

खण्ड-A / Section-A

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- Q.1 Reason has always existed, but not always in a reasonable form.
तर्क सदैव अस्तित्व में रहा है, परंतु हमेशा युक्तियुक्त रूप में नहीं।
- Q.2 The opposite of poverty is not wealth.
गरीबी की विपरीत स्थिति केवल दौलत होना नहीं है।
- Q.3 To forgive is to set a prisoner free and to discover that the prisoner was you.
क्षमा करने का अर्थ है अपने भीतर के एक कैदी को मुक्त करना और यह पता लगाना कि वो कैदी आप ही थे।
- Q.4 A man who wants to lead the orchestra must turn his back on the crowd.
जो व्यक्ति ऑर्केस्ट्रा का नेतृत्व करना चाहता है उसे भीड़ से मुँह मोड़ लेना चाहिए।

4. A man who wants to lead the Orchestra
must turn his back on the crowd.

Zero, zero, Ten, zero, Twelve! These are nothing but the consequent scores of one of the cricketers of today's times. He was struggling through his worst phase, unable to score even one run in successive matches. He was being criticized at every level, by seniors and journalists & retired cricketers. No platform was without his bad form being mentioned be it twitter or instagram.

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What did he do then? He didn't budge or get bogged down by what the crowd was saying. He just kept working on his skills and when the crucial match against Pakistan came, he showed his true valour, his true ability. He scored a perfect ton again wearing the crown of "The Runmachine". He shut up not only those who were talking about his form but also about his captaincy. He just led the orchestra turning a back on the crowd. In his own tune!

Above mentioned story of Virat Kohli, one of the greatest cricketers of our time, rightly depicts the phrase, "A man who wants to lead the orchestra must turn his back on the crowd."

Going forward in this writeup, we will try to delve deeper into, ~~what~~ the questions,

such as, what does leading an orchestra mean, why must a man turn his back on crowd and how does it work.

Leading an orchestra:- Not a chance everyone gets

The phrase essentially points towards the term "Leadership." It can be at numerous levels be it family, society, nation or even at world level. A father is the leader of orchestra called "a house". We have leaders in sports, in politics, in national and international arena, in business and in every sphere of human life.

Because "leadership is not a position, but a quality."

Some people, despite not acquiring formal leadership position, are leaders. By their actions and ability and willingness to take up responsibility for their deeds.

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Leading an orchestra to strike the chords of audience
: The success way

Leading also means being successful. For instance, we call those people as business leaders who do a pathbreaking work in their businesses. It is similar to an orchestra where you've to use your skills to please the hearts of audience, here customers.

In literature also, a leader is the one who understands the symphony of words and plays with it skillfully.

In international relations, a country which succeeds in skillfully manoeuvring through complex geopolitical situations, is which wears the crown of a leader.

Need of turning your back on crowd: The secret of melody

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One may wonder, after understanding what leading an orchestra means, why shall I turn my back towards the crowd. Is it even necessary? If it is, how does it help?

Firstly, to listen to the inner silent voice, you must go away from crowd. If you're constantly a part of crowd and taking opinions from others about how to go forward in your life, you'll remain nothing but a part of crowd. To outgrow the crowd, you'll have to turn your back towards it.

Secondly, in order to improve in any field, you need to spend time with yourself, contemplating upon the mistakes and constantly working towards removing

them.

③ Thirdly, the phrase also means turning your back to fame that comes with any success. And in today's world of social media and quick fame, this thing has become even more important. We have seen many incidences wherein, various sports persons who became victims of quick fame and ended up their careers. Thus it's important.

Some artists: The success stories

There was a time when the world thought that the sun revolves around the earth. But then there came a Copernicus who turned his back towards the crowd mentality and gave his own findings. He ¹² had to pay a price for

the truth. But the truth prevailed.

When we talk about truth, we talk about Gandhiji. He revoked the non-cooperation movement after Chauri Chaura Violence. He did it against the wishes of all the other leaders, the whole crowd. But he maintained the melody of his integrity towards non-violence.

Dr. Jonas Salk who created the polio vaccine, turned down the patent and gave it to the world for free saying, "How can we patent the sun?" He turned his back on the fame and money he could have got for the sake of humanity and became the leader for us all.

How to turn your back to crowd? :- The power of working silently

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A very famous picture, which shows a part of rocket being carried on cycle and the recent Chandrayaan 3 in one frame, went viral.

It shows how the ISRO has worked silently over the years without craving for money and fame. No wonder ISRO is leader in executing cost effective space missions. It shows the power of working silently.

It is the same organisation which gave leaders like Vikram Sarabhai & Satish Dhawan who faced the audience when orchestra failed but turned their backs on crowd when it was succeeding. The sign of true leadership.

In the same field of science, we had many scientists tirelessly working

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for developing a vaccine, without expecting any prize in return during COVID.

It was the same time when our doctor Antony worked tirelessly behind PPE kits despite all the hardships..

Even our mythology has a small story to tell. The little squirrel from Ramayana which did its small but important job tirelessly is also an example of the same spirit.

The climax note of orchestra: Its relevance for today's world

In the world full of advertisements, there's a unicorn called Zerodha, who don't do any ads. They just keep on improving on their product and grow their business silently.

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Above example is a testimony of how even in today's world of fame and advertisement, the basics of longlasting success remain the same.

In today's world of reel stars, everyone wants to take the centre-stage turning their back to orchestra and become famous.

But even if this is the case, it's shortlived success & fame. In order to become the ^{real} Mozart, one must turn ~~the~~ his/her back towards the crowd and work on perfecting one's art. Day in and day out working on every small musical note, working on every high and low & making it better every single day.

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That is when you can end your performance to an utterly mesmerising climax, satisfactorily and proudly to facing the crowd to take the goodbye bow down!

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खण्ड-B / Section-B

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- Q.5 International Trade is a good indicator of National Security.
अंतर्राष्ट्रीय व्यापार राष्ट्रीय सुरक्षा का एक अच्छा सूचक है।
- Q.6 It is not that we use technology, we live technology.
ऐसा नहीं है कि हम प्रौद्योगिकी का उपयोग करते हैं, हम प्रौद्योगिकी को जीते हैं।
- Q.7 There is more to life than simply increasing its speed.
जीवन में केवल अपनी गति बढ़ाने के अलावा और भी बहुत कुछ है।
- Q.8 Nature is neither a servant nor a master, but a necessary partner.
प्रकृति न तो सेवक है और न ही स्वामी, बल्कि एक आवश्यक सहभागी है।

8. Nature is neither a servant nor a master, but
a necessary partner.

“ If you build your house in a jungle
be ready to welcome a tiger.

If you build your house on river plain
be ready to welcome a flood.

If you dare to disrespect the nature,
be ready to face the wrath of it”

Above lines depict, what kind of relationship
we have with nature and what can happen
if we let imbalance within it.

The recent floods in Delhi is a

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Stark reminder of what happens when we treat the nature as our servant.

Going ahead, we will see how does the servant, master and partner relationship fosters with nature and how do we deal with it. We will see the need of making the nature into a partner and the ways to do it. Let's begin.

The nature is not a separate entity from us. We are a part of nature. We are born out of nature and dying, become a part of it. But in the meanwhile, between birth & death we often forget to make nature our partner and end up either as making it ~~our~~ servant or the master.

For instance, our body is the gift of nature. we try to make it work tirelessly like a servant and it becomes sick. Conversely we sometimes let the bodily desires take over our conscience

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and get punished. Rather our way should be of creating a balance and harmony by partnering with it.

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Similarly with water. The rivers and oceans. We treat them like ^{our} servants, put all the garbage and drainage in them. Result? The rivers gives back all the garbage and drainage to us when it floods, by becoming a master. This also tells us a lesson that if you make somebody a servant for long time without his consent he'll become your master one day.

What applies to water, also applies to air. We have sent all kinds of harmful gases into the air by making it into a gas garbage. We treated the atmosphere like a lesser servant. Result? Too many cyclones and erratic rain patterns washing away our

infrastructure & killing people. This is what the air or "Pavandevta" does when it becomes a master.

Now we saw the problem, let's see the need of making nature a partner.

Firstly, "you cannot live in a lake and be enemy with a crocodile!" The same applies to nature. How can we survive in nature without following its rules and making friends with it? We can't even survive in a building if we don't partner with our cohabitants!

Second and most important reason is that our mother nature is bleeding.

It's bleeding for long and the situation is getting more precarious every passing day.

We see trees being cut, many animal, plants & birds getting extinct from the face

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of this earth. Rivers are choking of plastic and new islands of garbage are taking shape in the oceans.

And this all is being expressed in the form of an anguish by the nature. The extreme climate events like flash floods, cloudbursts, cyclones and tsunamis are nothing but an expression of anguish and also a warning signal to us to start working urgently.

We saw the need of making the nature a partner of ours. Now let's take a look at how to do it.

Initially, we first need to understand the "nature" of nature to deal with it effectively. And it's not at all a new thing to do. Our ancestors have been trying to understand the nature

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Since the times of redox. ~~late~~

We started our religions with nature worship. By giving the natural forces a stature of God. But even then there was no sense of Nature being a master but rather a partner. The way our hymns call out to Gods is a friendly way is an evidence for the same.

Even today many of our tribal & simple cultures follow a tradition of nature worship. We can learn a bunch of things from them. For instance they have tradition of sacred grooves, these are jungles which are considered as sacred and the trees from them are given a protection.

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Some tribes also have a tradition of totem where a particular animal is given protection. This is the same wisdom that we found after experimenting for long time in the name of "keystone species."

One more simple way of partnering with nature is understanding its natural flow and going with it. For instance, we can learn a lot from animals about natural adaptation. ~~And~~ Animals go to high places when flood is coming, they change their food pattern with change in season thus showing a high adaptability.

Taking a cue from nature, we have created things like green infrastructure, green buildings which keep the temperature cool naturally. We need to diversify these concepts to all our endeavours by making our economies

into green economy.

In the fields of agriculture, we have developed a thing called natural farming.

It tries to use maximum inputs from the nature in order to maintain a harmony with it. When we use such technologies

we're essentially working as a partner with nature instead of making it into a servant or a master.

This whole discourse becomes even more significant in today's world. You can respect or fear a master, you can hate or dominate a servant. But in

order to create a loving relationship you need a partner. You need to understand the needs of partner then it will

understand yours and the partnership

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will flourish. And what better than nature to ~~fight~~ ^{strut} with?

Gandhiji would emphasize on the use of naturopathy and ayurveda for cure of ailments. This is also a beautiful way to harmonise with nature. Most of our physical ailments and lifestyle diseases are due to disharmony with the laws of nature.

In our Indian culture, we call nature not as an asset but as mother. We have a beautiful saying called "Prakriti ~~Rakshati~~ Rakshati Rakshita"

(If you protect nature, it will protect you too)

If we follow this spirit and make a

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Collective effort towards partnering with the nature, then I hope that I'd get a chance to rearticulate the poem ^{written} at the start like this,

If you build your house little far from
jungle without cutting a tree,
the tiger would say hello from far."

If you build house little far from
the river, it will show you a beautiful
sunset."

If you respect and love the nature,
it will give utmost care and love in return."

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Space for Rough Work

If you build your house in
Jungle - tiger will visit you
- If - river please answer
will drown you.
If you disrespect
it will defend.

1) Delhi floods - this happens when we treat it like servant. If you disrespect it will defend.

Parts of nature =

- our body
 - servant → sick
 - master → Uncontrolled behavior no discipline.
- Rivers
 - servant → drainage channels
 - master → flood.
- Oceans

Science trying
to control nature.

Soil & trees

Air → cyclones.

Wildlife

microbes → COVID

Need of making
nature a partner

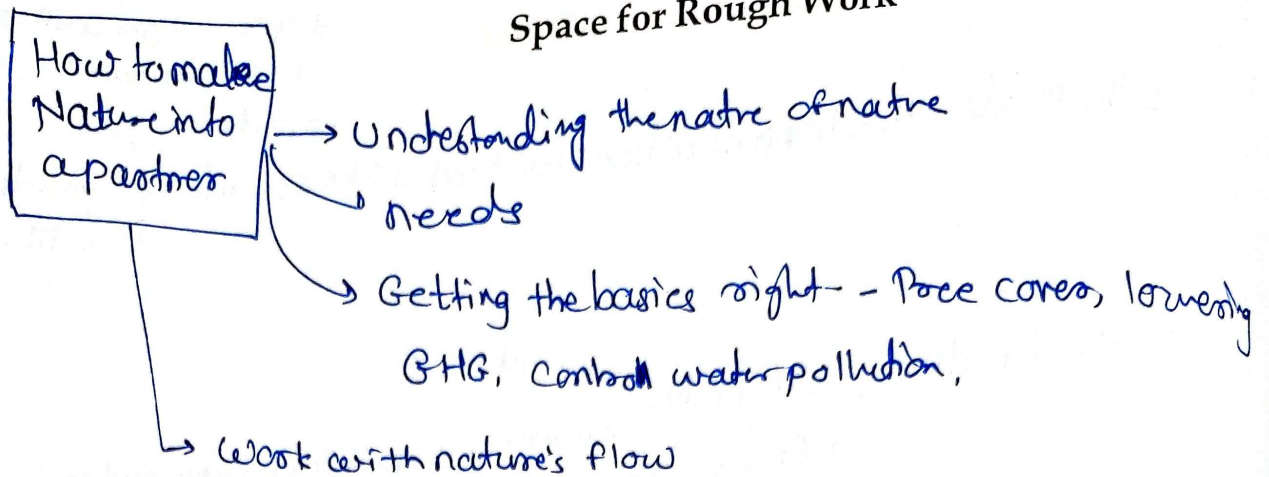
→ extreme climate events flood, cyclones, erratic monsoons

→ You cannot live in water and be enemy with a crocodile - same with nature.

→ Nature is bleeding - it needs love and care.

→ biodiversity destruction, species, river pollution, air.

Space for Rough Work



Sustainable development (Sustainable Commission)

~~Set~~ Natural farming, Green building

Learn from tribal cultures

Learn from our elders and ancestors.

Learn from animals.

Nature is not just a ~~asset~~ we call mother nature

Protect Rakshati Rakshita

Nature protects those who protect nature.