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NEXT IAS

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Name of Candidate : C. Sivarakthivel

NEXT IAS Roll No.: NIAS23 00019501 **Date of Examination :** 20/08/23

Exam Centre : Old Rajinder Nagar ☐ Bhopal ☐ Online ☑

Test Code : _____ **Program :** FLT ☐ FLT+ ☐

MAIN TEST SERIES 2023
(FULL LENGTH TEST-4)

GENERAL INSTRUCTIONS

This Question-cum Answer (QCA) Booklet contains 59 pages. Immediately on receipt of the booklet, please check that this QCA booklet does not have any misprint or torn or missing pages or items, etc. If so, get it replaced by a fresh QCA booklet.

Candidates must read the instructions on this page and the following pages carefully before attempting the paper.

Candidates should attempt the questions strictly in accordance with the instructions specified in the question paper and in the space prescribed under each question in the booklet. Any answer written outside the space allotted may not be given credit.

Question paper will be provided separately and can be taken by the candidates after conclusion of the exam.

.....

SUBJECT/PAPER
GENERAL STUDIES

Invigilator's Sign. : .....

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(For filling by Examiners only)

Evaluator Code :

Q.No	Pg No.	Maximum Marks	Marks	Total
1. (a)	1			
1. (b)	3			
2. (a)	5			
2. (b)	7			
3. (a)	9			
3. (b)	11			
4. (a)	13			
4. (b)	15			
4. (c)	17			
5. (a)	19			
5. (b)	21			
6. (a)	23			
6. (b)	25			
7.	27			
8.	32			
9.	37			
10.	42			
11.	47			
12.	52			
Grand Total				

Signature

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MACRO COMMENTS

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खण्ड–A / Section–A

1. (a) लोक सेवा के लिए न केवल कानूनी बल्कि नैतिक रूप से सैद्धांतिक कार्रवाई की भी आवश्यकता होती है। लोक सेवा के लिए लोक सेवक की संविधान, कानूनों और नैतिक सिद्धांतों के प्रति निष्ठा की आवश्यकता होती है। आपके विचार से इन तीनों में से किसे आधिकारिक कार्यों को करते समय प्रधानता प्राप्त होनी चाहिए? क्यों? चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए) 10 अंक

Public service requires not merely legal but also morally principled action. Public service requires the public servant to place loyalty to the constitution, laws, and ethical principles. Among the three, which do you think must acquire primacy while carrying out official functions? Why? Discuss. (Answer in 150 words) 10 Marks

It is more honorable to be right than being law abiding – Thoreau

For any public servant, there are many sources for driving decisions.

- Constitution
- laws
- ethical principles

(E1): Theocracy equality

(E2): Transparency [RTI]

(E3): human dignity

In my opinion

Constitution should be the primary source in making decisions.

(1) They have been formed by social contract theory (Hobbes)

(2) They are more legitimate (Max weber).

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③ They are clear in their principles.

Ex: secularism / equality / Justice

④ They are less subjective: They are constant and don't vary.

Ex: homosexuality upheld by the constitutional morality.

The other aspects are also important

① Laws: → supplement the constitutional values.
→ more clear and descriptive

Ex: RTI – transparency

② Ethical principles: They help in improvising the other two. Ex: constitutional morality principle.

Thus, there needs a harmonious equilibrium of all the ③ for ethical governance.

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(b) "सत्यनिष्ठा पर आधारित सविनय अवज्ञा" से आप क्या समझते हैं? क्या आपको लगता है कि व्यक्तिगत सत्यनिष्ठा को चुनौती देना सिविल सेवाओं में जिम्मेदार अवज्ञा का न्यायसंगत कारण हो सकता है? व्याख्या कीजिए।
(150 शब्दों में उत्तर दीजिए) 10 अंक

What do you understand by "integrity-based civil disobedience"? Do you think a challenge to personal integrity can be a justifiable cause for responsible disobedience in civil services? Explain.
(Answer in 150 words) 10 Marks

Recently some IAS/IPS officers resigned from services citing the high intolerance in the society.

This is an example of integrity based civil disobedience

- refuse to work
- quit the work.
- Ra refuse to execute the order.

Is civil disobedience justifiable?

1) Hannah Arendt and Banality of Evil
   - merely following unethical orders that violates ethics/integrity
   - will lead to evil administration

Ex: Nazi Germany —

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- **Thoreau on Civil:** It's more honourable to be right than being law abiding.

  → Thus, to save the idea of constitution
  → for the saving human lives from evil admin,
  → for preventing corruption
  (failing to comply with corrupt order)

For these principled violations which also violate personal integrity - civil disobedience is justified

still → even personal morality is varied
→ it is subjective.

∴ Constitution must be the guiding force

Dharma is wounded when the honest people fail in their duty to speak.

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2. (a) हालिया शोध से पता चला है कि संवेग (भावनाएँ) व्यक्तिगत और व्यावसायिक जीवन को महत्त्वपूर्ण रूप से प्रभावित करते हैं। वे कौन से प्राथमिक संवेग हैं जो कार्यस्थल की उत्पादकता पर नकारात्मक और सकारात्मक प्रभाव डालते हैं? प्रासंगिक उदाहरणों के साथ स्पष्ट कीजिए। (150 शब्दों में उत्तर दीजिए) 10 अंक

Recent research has shown that emotions significantly impact personal and professional lives. What are the primary emotions that negatively and positively impact workplace productivity? Explain with relevant examples. (Answer in 150 words) 10 Marks

Emotions are the feelings that are derived from our mood/ situations.

- positive: They make life worth living
- negative: They make life miserable

Primary negative emotions at workplace

1) **Anger:** with subordinates for omitting/ committing error.
   - This damages team spirit.
   - Eg: central minister sets scolding IAS at hyderabad

2) **Envy:** due to the better performance of one's colleague.
   - Eg: Common in team sports like cricket [workplace].
   - There is no personal improvement here.

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(2) guilt :- for failing to do the right thing.

Ex: photographer died by suicide for failing to save the child [famine famine and vulture].

(3) Positive emotions :-

(1) Satisfaction: derived from the results achieved by our job.

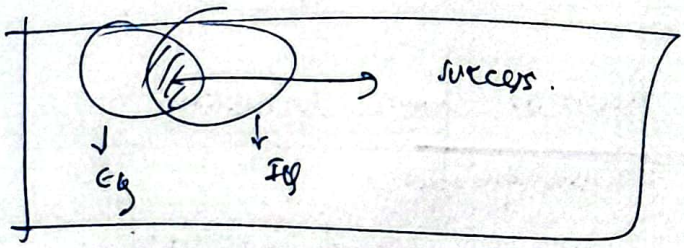
Ex: Doctors abroad IAS and malnutrition measures.

(2) joy: by the encouraging and rewards received from superior / subordinate

(3) Love: from fellow teammates: - It makes going to office pleasurable.

Ex: chennai IT Company - costly cars to teammates.

Mayer and salovey, proved true that emotions need not always be cloud productivity, rather maximize.



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(b) तकनीकी दक्षता संसाधनों के उपयोग को सुनिश्चित करती है और सामाजिक दक्षता सामाजिक आवश्यकताओं की पूर्ति को सुनिश्चित करती है, नैतिक दक्षता क्या सुनिश्चित करती है? क्या आपको लगता है कि तकनीकी और सामाजिक दक्षता की तुलना में नैतिक दक्षता अधिक महत्त्वपूर्ण है? क्यों/क्यों नहीं?

(150 शब्दों में उत्तर दीजिए) 10 अंक

Technical efficiency ensures resource utilization and social efficiency ensures fulfillment of social needs, what does ethical efficiency ensure? Do you think ethical efficiency is more important than technical and social efficiency? Why/Why not? (Answer in 150 words) 10 Marks

Efficiency is the value of utilising the minimal resources available while maximising outcomes by optimisation.

Ethical efficiency:

is the right use of ethical competencies.

- refusing unethical
- adopting ethical
- promoting ethics.
- identifying ethical issues.

So as to improvise the productivity of an organisation.

Eg: India used ethical equity reservation for justice

Ethical efficiency is more important if

1) It saves the resources from corruption/misappropriation

Eg: Anil Swaroop and coal reforms.

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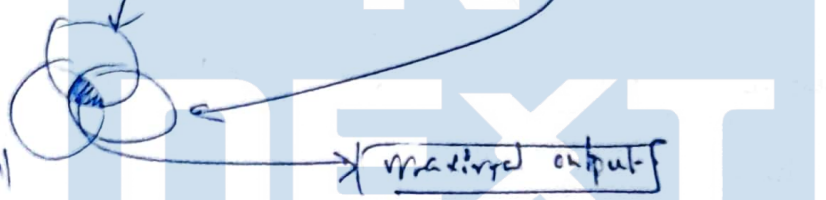
2. Equity & compassion : by avoiding the vices of cronyism/ nepotism and adopting an ethical need based approach.

(b) reservation for transpersons.

3. Govts ethically competent at right position.

(a): Gandhi and national struggle

Also need Technical efficiency / social efficiency



As the other two, ensures there is no paralysis by ethical dilemmas.

Rightly remarked in our motto - Satyameva Jayate

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3. (a) "मनुष्य जीवन के एक विभाग (मामले) में सही काम नहीं कर सकता जबकि वह किसी अन्य विभाग (क्षेत्र) में गलत काम करने में लगा हुआ है।" महात्मा गांधी। क्या आपको लगता है कि किसी व्यक्ति की व्यक्तिगत नैतिकता पेशेवर जीवन को प्रभावित करती है या उन दोनों को विभाजित किया जा सकता है? प्रासंगिक उदाहरणों के साथ अपना मत स्पष्ट कीजिए। (150 शब्दों में उत्तर दीजिए) 10 अंक

"Man cannot do right in one department of life whilst he is occupied in doing wrong in any other department." Gandhi.
Do you think an individual's personal ethics impacts professional life or they both can be compartmentalized? Explain your position with relevant examples.
(Answer in 150 words) 10 Marks

This saying of mahatma mentions the importance of integrity for ethical governance/ business.

While there is a possibility for professional ethics (probity) without adhering to integrity in personal lives.

(1) Such a person will not seem to be dependable.
(Ex): Tamil poet Vairamuthu / sexual harassment allegations.

(2) As the person is same, the values conflicts in one life will reflect in another.

(3) Not possible entirely compartmentalize the lives, especially for public servants.
(Ex): Brij Bhushan case.

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Hearings ⇒ Their work will reflect the values they possess in private life

(Ex): Justice Anand vacation – owing to conservative brought up – affected him in LGBT verdict.

↓

But there is always a scope to improve.

(Ex): Justice Anand took counselling to overcome personal life values & biases and authored a historic judgement.

Thus, integrity of a person is always a whole and can't be compartmentalised.

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(b) अच्छाई जो सही है उसे करने की आंतरिक अनिवार्यताओं का परिणाम है, न कि नैतिक नियमों से उसका स्वीकरण या अपेक्षित परिणामों के रूप में प्राप्त पुरस्कार। क्या आप सहमत हैं? चर्चा कीजिए।

(150 शब्दों में उत्तर दीजिए) 10 अंक

Goodness is the result of internal imperatives to do what is right, not sanctions from moral rules or rewards from expected consequences. Do you agree? Discuss.(Answer in 150 words) 10 Marks

The moral crisis in the society as seen from Manipur ke crisis. demonstrates how laws are weak, while morals are more efficient.

Goodness is not from rewards/punishments.

- → punishments/rewards merely ensure absence of wrong
- → The only result in bare moral minimum
- → They are short lasting
- → They are very shallow
- → unpredictable and often ignored.

Whereas, the morals/ethical quotient result in real goodness.

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- They nudge person to act better [moral values].
- They warn when there is value breach [conscience].
- They are more enabling
- They go deep/ constant and more predictable.

Thus, the moral imperative to do what is right [giving up untouchability as it dehumanize] is more good from the by legal punishment. [merely because it is illegal]

Try to become a man of values, not merely a man of success.

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4. निम्नलिखित उद्धरणों का अर्थ स्पष्ट कीजिए तथा उनकी समसामयिक प्रासंगिकता पर चर्चा कीजिए।
Explain the meaning of the following quotations and discuss their contemporary relevance.

(a) "सहिष्णुता विशुद्ध रूप से चित्त का कार्य है। यही सद्गुण का सार है। सहिष्णु होना एक ताकत है।"
(150 शब्दों में उत्तर दीजिए) 10 अंक

"To tolerate is purely an act of the mind. That is the essence of virtue. To tolerate is a strength."
(Answer in 150 words) 10 Marks

The above quote espouses the importance of tolerance

Tolerance is a civic duty where there is a considerate feeling towards the differences [of colour/ ideology/ philosophy/ thoughts] in others

① Act of mind : As there needs a conscious effort of mind to unlearn our intolerance

- Apply where essential → Communal tolerance
- Where not → Never tolerate injustice

② One important virtue : only then human survival is possible

- We can choose to live together as brothers.
- or perish together as fools. [MLK].

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Tolerance is Strength: ~~As per Constitution this~~ requires tolerance Tolerance Improves Strength to society

& Relevance

→ Individual → Tolerate ~~differ~~ difference in family

→ for good personal relationship → ① divorce.

→ communal harmony in the Country.

→ good & productivity of professional team

→ Global peace. → ① war.

→ intolerate → Corruption
→ hate.

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(b) "समाज की सेवा करना हमारा प्रथम कर्तव्य है, और हमारे द्वारा ऐसा करने के बाद, हम अपनी आत्माओं के उद्धार में पूर्णतः भाग ले सकते हैं।" (150 शब्दों में उत्तर दीजिए) 10 अंक

"It is our first duty to serve society, and after we have done that, we may attend wholly to the salvation of our souls." (Answer in 150 words) 10 Marks

Service to the society is service to God
— Ramakrishna Paramahamsa.

This quote says that, our first duty is to serve the society → Relevance

- helping those in needy - high inequality
- complementing governmental resource (Ex: Azim Premji).
- devoting to the uplifting of marginalised (Ex; Teresa / Babe Amte).

once achieved this.

- One can realise themselves better
- one can realise their purpose of birth.
- one can attain salvation.

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Relevance:

- promotes volunteerism
- Achieve justice in society
- Aids in tolerance
- Combats hate/ injustice.
- aids the state/ admin.
- Thus, one can give what is possible by them, instead of running behind purpose.

This will give them peace/ purpose in life.

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(c) "शांति के काल इतिहास की पुस्तकों के खाली पन्ने हैं" (150 शब्दों में उत्तर दीजिए) 10 अंक

"Periods of peace are the empty pages in the history books" (Answer in 150 words) 10 Marks

The whole world is striving for international peace.

This quote explains that.

→ Peace means - absence of war / disease / suffering

→ Peace means - political stability
- no dethroning / revolutions.

→ They are also the pages:
- That must be written
- That are less focussed

→ They are visually & abundant with growth and harmony.

Art flourished

Architecture flourished.

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Relevance:

① personally :- to understand that emptiness is not always fearful/ unproductive.

⇒ it can signal peace

② Globally: - strive for calm/ resolution
- strive for harmony and cooperation
- Avoid war & unhealthy, destructive competition.

Sarve Santu Niramaya: let there none be ill.

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5. (a) सिविल सेवा के संदर्भ में नैतिक और गैर–नैतिक मूल्यों के बीच अंतर बताइए। 5 मूल नैतिक मूल्यों की पहचान कीजिए जो किसी भी विभाग की सभी सेवाओं के लिए आधारभूत मूल्यों के रूप में काम कर सकते हैं। कारण बताइए कि क्यों उन मूल्यों को आधारभूत माना जा सकता है। (150 शब्दों में उत्तर दीजिए) 10 अंक

In the context of civil service, distinguish between moral and nonmoral values. Identify 5 basic moral values that can serve as foundational values for all services irrespective of the department. Give reasons why those values can be considered foundational.

(Answer in 150 words) 10 Marks

Values are those principles that are held close to heart from the point of [desirability] and [undesirability] → to guide actions, make decisions.

moral values.	non-moral values.
These value are an end in for achieving morality	These values are a means to achieve morality/ ethics.
(e.g.): Integrity	(e.g.): Transparency/ efficiency

[Moral values – foundation for any service:-]

1) Integrity: Consistency in thoughts, actions/ better speech in ethical point of view,

[Foundational because]: ensures total sync of professional values and behaviour

(E.g.): APJ Abdul Kalam

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(3) Human dignity: The internal worth of every human
↳ Ex: it avoids dehumanising/use as means.
↳ Secures good respect/service.

Ex: Right to Education

(3) Neutrality: Not taking sides - This promotes predictability/avoids corruption.

Ex: Election Commission.

(4) Impartiality: This avoids the misuse of discretionary powers.

Ex: Covid vaccine for all

(5) Justice: This prevents any wrongdoing as acting fairly prevents wrong deeds.

2nd Axe: No government can ignore ethics and morality forever. India has started implementing it.

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(b) निर्णय लेने में नागरिकों की भागीदारी शासन में नैतिकता के लिए महत्त्वपूर्ण है। क्या आप इस बात से सहमत हैं कि प्रभावी नागरिक सहभागिता तंत्र नैतिकता–संचालित प्रशासन को सुगमता प्रदान कर सकते हैं? आपके अनुसार वे कौन सी क्रियाविधियाँ हैं जिनका उपयोग नागरिक शासन में नैतिकता सुनिश्चित करने के लिए कर सकते हैं?

(150 शब्दों में उत्तर दीजिए) 10 अंक

Citizens' involvement in decision-making is critical to ethics in governance. Do you agree that effective civic engagement mechanisms can facilitate an ethics-driven administration? What do you think are the mechanisms that citizens can use for ensuring ethics in governance?

(Answer in 150 words) 10 Marks

Participative governance is one among the pillars of good governance as per UNO.

Citizen engagement and ethics:-

(1) prevents corruption: by unearthing corruption.
citizen involvement deters corruption
Eg: Adarsh Scam

(2) efficient resource use: by optimising usage and focussing on beneficiaries.
↓ environmental ethics.
↓ social justice
Eg: MNREGA / Gramin phone

(3) Responsive feedback by giving real time
Eg: PJ/ HP HC reprimanding bulldozer justice - PIL

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④ Compassionate: by bringing in commoner perspective

Mechanisms for citizens to ensure ethics.

- Social audits – Accountability
- RTI – for transparency
- policy formulation – for optimum ones.
- policy scrutiny by feedback to bills.
- PRI: grass root ethics.

by promulgating [73/74 CA] the GoI pushed for citizen centric administration, realising Bapu's dream of Gram Swarajya

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6. (a) "बेटी बचाओ और बेटी पढ़ाओ" जैसे सामाजिक परिवर्तन कार्यक्रम सलाह, परामर्श और अनुनयन का उपयोग करने में विश्वास करते हैं लेकिन कभी–कभी वांछित प्रतिक्रिया प्राप्त करने के लिए कुछ बल का प्रयोग करना भी आवश्यक होता है। क्या आपको लगता है कि सामाजिक रूपांतरण की ऐसी योजनाओं को क्रियान्वित करते समय सार्वजनिक प्रशासकों द्वारा अनुनयन के साथ थोड़े बल का प्रयोग करना एक अच्छा विचार है? प्रासंगिक उदाहरणों के साथ स्पष्ट कीजिए। (150 शब्दों में उत्तर दीजिए) 10 अंक

Social transformation programs such as "beti bachao and beti padhao" believes in using advice, counseling and persuasion but sometimes a little force is also necessary for getting the desired response. Do you think it is a good idea to mix little force with persuasion by public administrators while implementing social schemes of transformation? Explain with relevant examples.

(Answer in 150 words) 10 Marks

Attitudinal change is the most challenging part of administration.

- many are rigid
- they are deeply held
- more resistance
- less efficiency of other methods.

Ex: covid vaccination drive.

A good idea because:-

(1) weak persuasion: As they are long and tiring process - more resource intensive

Ex: SBM - and cleanliness.

(2) deeply held attitudes: little incentive/ disincentive to change some norms.

Ex: first child as ♂ or son preference ignoring.

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(3) The challenge of reaching a wider audience.

(4) Resource constraints/ manpower constraints.

(5) using little force.

As long as legal — not arbitrary — proportionate — acceptable

→ with aid the fastening of attitudinal change

Ex: Safi/ Dowry prohibition

→ but excessive force may backfire

Ex: Family planning before emergency [coercion].

Thus, legal and ethical force is a necessary ingredient in getting results.

But changing deeper notions through IEC are longlasting

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(b) अंततः प्रत्येक देश की विदेश नीति उस देश की शक्ति पर निर्भर करती है। शक्ति सैन्य या वित्तीय हो सकती है और...नैतिक भी हो सकती है। क्या आपको लगता है कि आज के विश्व में सैन्य या वित्तीय शक्ति के बिना नैतिक शक्ति का सम्मान किया जाएगा? अपना मत स्पष्ट कीजिए। (150 शब्दों में उत्तर दीजिए) 10 अंक

Ultimately foreign policy of every country hinges upon the strength which the nation possesses. Strength may be military or financial and may be also "moral." Do you think ethical strength without military or financial muscle will be respected in today's world? Explain your position.
(Answer in 150 words) 10 Marks

As per Gandhi, Strength of a person is not based on physical strength but based on morality

The shortcomings of military/financial :

→ The military might of China – fear
↳ Such relations are short lasting
↳ bound to fall with China's fall.

→ The economic might of USA – compulsions
↳ Lack being hesitant in using dollar recently
↳ At times threats. – sanctions
diplomacy

Both scenarios show that such ties are.

- Superficial
- Artificial
- Opportunistic
- Unethical

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The power of ethical qualities:-

- The command of Bhutan's stewardship.
- The charity and magnanimity of Japan
- The kindness of Germany - migrants crisis and Merkel
- The collective moral power of global south.

Still, moral/ ethical strength alone will yield less dividend, though respected

understanding this, India has adopted its policy of Norms, vasudeiva kutumbakam and strategic autonomy for commanding a moral high ground.

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खण्ड–B / Section–B

7. आप एक औद्योगिक शहर के नगर निगम में कार्यरत एक युवा अधिकारी हैं। यह शहर बॉल बियरिंग और ऑटो पार्ट्स के निर्माण के लिए जाना जाता है। अधिकांश विनिर्माण इकाइयाँ छोटे पैमाने की इकाइयाँ है। जिनमे उत्पादन की स्वचालित इकाइयाँ कम हैं। अधिकांश इकाइयाँ शारीरिक श्रम पर निर्भर हैं, जो निकट के गाँवों के कारण प्रचुर मात्रा में उपलब्ध है।

जैसे–जैसे विनिर्माण इकाइयों की संख्या में वृद्धि हुई, श्रम की माँग बढती गई, जिससे शहर में मजदूरों की संख्या लगातार बढती गई। शहर में इस बड़ी संख्या में लोगो के आगमन के कारण फुटपाथों पर गन्दी बस्तियों (झुग्गियों) और अतिक्रमणों में अल्प अवधि में तेजी से वृद्धि हुई। बीच–बीच में निगम ने गंदी बस्तियों को हटाने के लिए अभियान चलाया, लेकिन कुछ समय बाद गंदी बस्तियाँ फिर से स्थापित हो जाती थी। यह अवैध गंदी बस्तियाँ शहरी दुःस्वप्न बन गई थीं।

आपको पुलिस अधिकारियों की मदद से अतिक्रमण और गंदी बस्तियों को हटाने की जिम्मेदारी दी गई। जैसे ही आपने अभियान शुरू किया, आपको एहसास हुआ कि फुटपाथ पर रहने वाले लोग मलिन बस्तियों (slum) में रहने वालों की तुलना में अधिक दयनीय स्थिति में हैं। कई फुटपाथवासी हाल ही में अपने गाँवों में अपनी संपत्ति बेचकर शहर आए हैं। अब यदि आप उन्हें बाहर निकालेंगे तो उनके पास जाने के लिए कोई जगह नहीं होगी। आपका हृदय उनके लिए दुखी है, और आपको लगा कि आपकी विभागीय कार्रवाई अमानवीय है, लेकिन आपकी आधिकारिक ज़िम्मेदारियाँ कड़ी निष्पक्ष कार्रवाई की माँग करती हैं। आप अपने आधिकारिक कर्तव्यों से समझौता किए बिना फुटपाथ पर रहने वालों की मदद करने का तरीका खोजने के लिए आतुर हैं।

(a) उपरोक्त स्थिति में आपको कौन–से मूल्य संबंधी टकराव/संघर्ष नज़र आते हैं?

(b) क्या कोई प्रशासक समानुभूति के मूल्य के लिए निष्पक्षता के मूल्य से समझौता कर सकता है? चर्चा कीजिए।

(c) उपरोक्त स्थिति में कौन–से विकल्प उपलब्ध हैं?

(d) शहरी क्षेत्रों में अवैध मलिन बस्तियों और अतिक्रमण से निपटने के लिए व्यवहार्य समाधान सुझाएँ।

(250 शब्दों में उत्तर दीजिए) 20 अंक

You are a young officer working with the Municipal Corporation of an industrial city. The city was known for manufacturing ball bearings and auto parts. Most manufacturing units were small-scale units with very little production process automation. The units relied on manual labor, which was in abundance due to the villages close by.

As the number of manufacturing units grew, the demand for labor increased, bringing in a steady inflow of laborers into the city. This influx of people into the town led to a mushrooming of slums and encroachments on the sidewalks. Once in a while, the Corporation conducted drives to clear out the slums, but after a time, the slums came back. The illegal slums had become an urban nightmare.

You were given the responsibility of clearing out the encroachments and slums with the help of Police authorities. As you started the drive, you realized that the people living by the sidewalks were vulnerable compared to the slum dwellers. Many sidewalk dwellers had recently come to the city after selling their properties in their villages. Now if you drive them out, they have no place to go. Your heart went out to them, and you felt that your departmental action was inhumane, but your official responsibilities demanded stern impartial action. You are desperate to find a way to help the sidewalk dwellers without compromising your official duties.

(a) What value conflicts do you notice in the above situation?

(b) Can an administrator compromise the value of impartiality for empathy? Discuss.

(c) What are the options available in the above situation?

(d) Suggest viable solutions for tackling illegal slums and encroachments in urban areas.

(Answer in 250 words) 20 marks

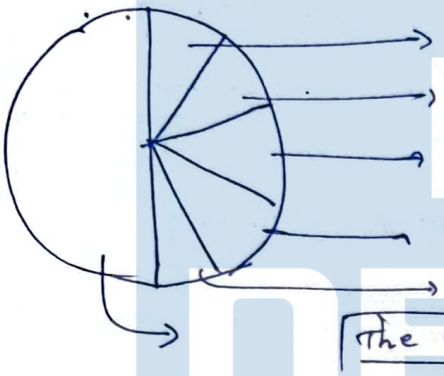
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The above case deals with the value conflict faced daily in public services. owing to the inhumane order of eviction.

Aim: Summum Bonum - The supreme good



The dwellers. - The major stakeholder

(a) The value conflicts :-

1) Personal value [empathy/ compassion].
Vs. professional value [duty].

2) welfare of few Vs. peace of larger city [the dwellers].

3) Objectivity Vs. impartiality.

4) Compassion Vs Rule of law

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(c) ~~Duty to profession~~ Abiding duty or conscience

(b) Compromising impartiality for empathy.

1) The UN values of good governance mentions both impartiality and equity

2) Thus, it is possible for compromising one for the other for good consequences.

3) Parallel example: ~~If~~ blind neutrality will lead to fossilisation of civil services,

In this case → impartial action → state induced homelessness.
This is not Dharma.
→ Rather compassionate decision making will lead to the welfare of all which is the core of Dharma.

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(2) Options available.

1) will evacuate the dwellers.

(+)
- uphold rule of law
- ~~bears~~ professional values.

(-)
- will cause homelessness.
- personal/moral crisis.

2) will not evict

(+)
- Avoid crisis of conscience
- compassionate admin.

(-)
- violate professional values.
- may lose job/face action.

(3) 1) will hold a hearing - understand grievances.

2) Discuss with municipality authorities.

↳ better dwellings. and compensation

3) later & removing encroachments.

I will balance both personal and professional duty.

John' Rawls fairness as justice.

guides me.

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(b) Solution:

1) provisioning of viable affordable housing to the migrants.

2) Raising funds: → CSR of the units. → NGO. → Charity } Complement govt.

3) Affordable transport: so they move to their place of work with ease.

4) Legal measures. If despite these, if there encroachments remove them

Thus, establishing fair/ responsive/ compassionate rule of law

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8. एक राज्य सरकार ग्रामीण भूमिहीन मजदूरों के परिवारों के बीच सुरक्षित मातृत्व को बढ़ावा देने के लिए एक कल्याणकारी योजना चला रही है। इस योजना में लाभार्थियों को धनराशि का हस्तांतरण किया जाना शामिल है ताकि वे मातृ देखभाल ज़िम्मेदारियों के कारण आय हानि को कम कर सकें। अपने कार्यान्वयन के बाद से, इस योजना ने मातृ स्वास्थ्य और आर्थिक संकेतकों के स्तर पर काफी अच्छा प्रदर्शन किया है।

आप इस योजना के कार्यान्वयन और संचालन के लिए ज़िम्मेदार विभाग के निदेशक हैं। हाल ही में आपको परिवारों द्वारा फर्जी प्रामाणिकता दिखाकर कल्याणकारी योजना में धोखाधड़ी करने की खबरें मिल रही हैं। परिवारों ने प्रामाणिकता की जाँच के लिए ज़िम्मेदार स्थानीय अधिकारियों की मदद से धोखाधड़ी को अंजाम दिया है।

आप इस बात से चिंतित हैं क्योंकि धोखाधड़ी योजना की दक्षता को गंभीर रूप से प्रभावित कर रही है। आपने समस्या पर विचार–विमर्श करने और समाधान निकालने के लिए विभागीय बैठक बुलाई। बैठक में आधार कार्ड, मतदाता पहचान पत्र, विवाह प्रमाण पत्र, जन्म प्रमाण पत्र, बैंक विवरण और अन्य व्यक्तिगत संपत्तियों जैसे कई उपलब्ध सरकारी डेटा समुच्चयों (सेट) को विलय करने का निर्णय लिया गया। सभी डेटा सेटों का विलय करने पर, विभाग लाभार्थी की आर्थिक स्थिति का संक्षिप्त विवरण (प्रोफ़ाइल) विकसित करने में सक्षम होगा। और इससे विभाग को दस्तावेजों की जाँच करने और धोखाधड़ी का पता लगाने में मदद मिलेगी। यह एक व्यापक रणनीति है, लेकिन इसमें किसी व्यक्ति की डेटा गोपनीयता का उल्लंघन होने का जोखिम है। एक विभाग प्रमुख के रूप में, आप धोखाधड़ी का पता लगाना और उसे रोकना चाहते हैं, लेकिन साथ ही, आप हितधारकों की डेटा गोपनीयता के उल्लंघन के बारे में आशंकित हैं।

(a) उपरोक्त मामले में कौन–कौन से मुद्दे शामिल हैं?

(b) क्या आपको लगता है कि कल्याणकारी योजना से संबंधित धोखाधड़ी को रोकने के लिए डेटा गोपनीयता का उल्लंघन उचित है? अगर हाँ तो क्यों, अगर नहीं तो क्यों नहीं?

(c) आपके अनुसार, देश में होने वाली ऐसी कल्याणकारी योजना से संबंधित धोखाधड़ी के क्या कारण हो सकते हैं?

(d) क्या ऐसी धोखाधड़ी को रोकने का कोई तरीका या साधन हैं? अपना सुझाव दीजिये।

(250 शब्दों में उत्तर दीजिए) 20 अंक

A certain State government was running a welfare scheme for promoting safe motherhood among rural landless laborers' families. The scheme involves the transfer of funds to the beneficiaries to enable them to mitigate income loss due to maternal care responsibilities. Since its implementation, the scheme has done reasonably well on maternal health and economic indicators.

You are the Director of the Department responsible for implementing and operating the scheme. Recently you have been receiving reports of welfare fraud being committed by families by producing fake bona fide. The families committed the fraud with the help of local officials responsible for scrutinizing the bonafide.

You were concerned because the fraud was seriously undermining the scheme's efficiency. You called for a departmental meeting to discuss and find a solution to the problem. In the meeting, it was decided to merge several available government data sets such as Aadhar cards, voter ID cards, marriage certificates, birth certificates, bank details, and other personal assets. By merging all the data sets, the department would be able to develop the beneficiary's economic profile. And this will help the department scrutinize the documents and detect fraud. This was a comprehensive strategy, but it risked violating an individual's data privacy. As a Department head, you wanted to detect and prevent fraud, but at the same time, you were apprehensive about violating the Data privacy of the stakeholders.

(a) What are the issues involved in the above case?

(b) Do you think violating data privacy is justified to prevent welfare fraud? Why/ Why not?

(c) What, according to you, can be the reasons for such welfare frauds happening in the country?

(d) Are there any ways and means to prevent such fraud? Give your suggestions.

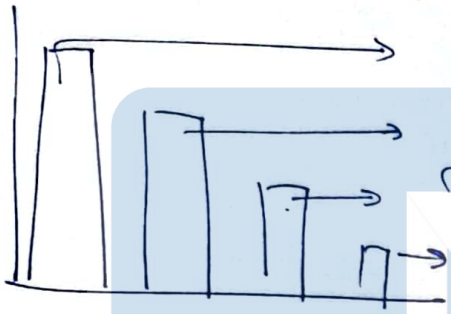
(Answer in 250 words) 20 marks

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A classical case of pilferage affecting govt efficiency and ethical dilemma of data governance.

(a) Aim: Doctrine of proportionality



The stakeholders :- primarily public money

(b) Issues in the case.

Ethical

1. ~~The pilferage~~
2. ethical violation by local officials.
3. Ethical violations of privacy.
4. Rule of law.

Admin.

1. corruption
2. lack of probity.
3. inefficiency of the department.
4. The excessive enforcement of data collection.

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(b) Violating privacy to prevent welfare fraud.

(a) It is justified because

1) As per social contract theory of Hobbes people submit some rights for good admin

2) As per SC verdict in Aadhaar case

- there is legitimate state interest in (1) corruption → efficiency
- proportionate action : As this will reduce corruption.

Also, mere data collection will not violate privacy unless it is used for non-mentioned use

There needs.

- stronger data protection
- legal backup to this exercise
- oversight by state assembly/PRI

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⑥ Reasons for frauds:

1) pure greed → owing to rising materialism
→ inability to moderate desires.

2) less income - in corporate
- for the poor wagers.

3) political corruption : because of collusive corruption (Ex: fodder scam).

4) poor probity in governance:
(A) digital

5) value crisis and erosion in the society.

(B) lacking value education.

7) mutually beneficial :

∴ corruption creates win win for the parties involved

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(d) preventing fraud

1) The digitalisation of services. → MPDS - food security

2) careful selection of beneficiaries. → remove ambiguity

3) Social audit by the stakeholders. → more vigilance. Ex; Aruna Roy

4) reduce the discretion → ① power, ② corruption [L. Alton].

5) promoting ethical audit/ ethics commissioner, etc → 2nd ARC, mission karmayogi.

Thus efficient, effective, corruption free governance is possible.

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9. आप खान विभाग में कार्यरत हैं, और आपके कार्यों में से एक कार्य अपने विभाग प्रमुख को निजी ठेकेदारों के साथ खनन पट्टों पर बातचीत करने में मदद करना है।

हाल ही में, राज्य सरकार ने एक नए खनन क्षेत्र का सीमांकन किया और खनन ब्लॉक के लिए बोलियाँ आमंत्रित करने की योजना बनाई। आपको नीलामी प्रक्रिया की निगरानी करने और अनुबंध वार्ता में तेजी लाने का निर्देश दिया गया। योजना के अनुसार, निविदाएँ जारी की गईं, बोलियाँ प्राप्त हुई और मानदंडों के अनुसार निविदाएँ आवंटित की गईं। यह सब अत्यंत तीव्र गति से हुआ। आपको आश्चर्य हुआ, इतनी जल्दी क्यों? लेकिन यह आपके सोचने और सवाल करने की जगह नहीं थी; आप चुपचाप अपना काम करते रहे।

आपको कार्य का परिचालन आरंभ होते ही ठेकेदार को पर्यावरण संबंधी चिंताओं पर ध्यान आकर्षित करने का निर्देश देना था। और ऐसा करने के लिए, आपने विभाग द्वारा नियुक्त एक व्यावसायिक परामर्श प्रतिष्ठान द्वारा प्रस्तुत पर्यावरणीय प्रभाव मूल्यांकन रिपोर्ट को पढ़ा। आपको यह देखकर आश्चर्य हुआ कि रिपोर्ट घटिया और मनगढ़ंत थी। आपको संदेह हुआ और आपने इस मुद्दे को अपने प्रमुख के समक्ष उठाया, जिन्होंने विनम्रतापूर्वक आपको वही करने का निर्देश दिया जो आपको बताया गया था, और उन्होंने आपको याद दिलाया कि विभाग के पास राजस्व सम्बन्धी लक्ष्य हैं और वह मंत्रालय के दबाव में है।

इसके बाद, आपने अपनी मर्जी से कुछ खोजबीन की और पता चला कि रिपोर्ट फर्जी है और जो खनन गतिविधि शुरू होने वाली है, वह बड़े पैमाने पर पर्यावरणीय आपदा का कारण बनेगी जिसे राज्य झेल नहीं सकता है।

(a) उपरोक्त मामले में आपको कौन–से मुद्दों और मूल्यों का उल्लंघन दिखाई देता हैं?

(b) आपके पास कौन–से विकल्प उपलब्ध हैं?

(c) प्रत्येक विकल्प के लाभ और हानि पर चर्चा कीजिए और आपके द्वारा चुनी जाने वाली कार्यवाही की पहचान कीजिए।

(d) क्या आपको लगता है कि कभी–कभी विकास की कीमत पर पर्यावरण संबंधी विचारों को अधिक महत्त्व दिया जाता है?

(250 शब्दों में उत्तर दीजिए) 20 अंक

You are posted in the Department of Mines, and one of your roles is to help your Department Head negotiate mining leases with private contractors.

Recently, the state government demarcated a new mining zone and planned to invite bids for the mining blocs. You were instructed to oversee the bidding process and speed up the contract negotiations. As planned, the tenders were released, bids came in, and tenders were allocated as per the norms. All this happened at a breakneck speed. You wondered, why the hurry? But it was not your place to think and question; you quietly went about your work.

As the contractors were about to start operations, you had to instruct them on environmental concerns to watch out for. And to do that, you read the environmental impact assessment report submitted by a consulting firm hired by the department. To your surprise, the report was shoddy and looked cooked up. You got suspicious and raised the issue with your Head, who politely instructed you to do what you were told, and he reminded you that the Department had revenue targets and was under pressure from the Ministry.

After the meeting, you, on your own accord, did some digging and found out that the report was fraudulent and the mining activity that was about to start would lead to a massive environmental disaster which the State could not afford.

(a) What are the issues and value violations you notice in the above case?

(b) What are the options available to you?

(c) Discuss the advantage and disadvantages of each option and identify your chosen course of action.

(d) Do you think that environmental considerations are sometimes overrated at the cost of development?

(Answer in 250 words) 20 marks

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This is the classic case of ethical issues involving sustainable development that we face in era of climate change.

Ans: Prakriti Rakshati Rakshita.

Nature protects, protects us.

(a) The issues and value violations:-

(a) violations of:

violation of rule of law. [the rules of the tender].

- failure in duty [EIA - was forged]
- lack of probity in the department.
- violation of professional values like integrity
- failure to adhere in environmental stewardship.
- lack of transparency and accountability.
- failing the community / nation,

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(b): 1) following the order, going with the operation.

2) failing to comply, whistleblowing.

3) Raising this issue with ~~Act~~ ministry,

Operate within system.

(c) Evaluating each option

1) Following superior order, allowing operations

merit	demerit
1) Upholding loyalty to department.	1) ~~impacts~~. Against personal integrity
2) No risk to my personal job.	2) violation of rule of law.
	3) lack of environmental stewardship.

(2) ~~Fail~~ Refusing to comply, whistleblow

merit	demerit -
1. Upholding personal values.	1. Comes at personal cost -
2. environmental justice.	2. Disloyal to department -

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(2) This option will be my course of Action

Values upheld

1) ~~Will escalate this to the~~

1) Will reaffirm the damages that are possible → Duty and objectivity

2) escalate to the ministry regard flagging concerns, → Duty ethics, probity at work.

If this fails to work, will consider ethical whistleblowing

Though, ministry is justified to give targets for maximising efficiency

↳ The means are important [Kant]

↳ environmental stewardship.

↳ rule of law.

↳ averting future crisis — futuristic

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(d) environmental considerations are not overrated

- we may lack the intellect to comprehend what ~~the~~ experts say
- lack of empathy over whose rights are violated [J.S. mill - minority rights]
- ~~tempted by~~ tempted by short term benefits over long term impacts.

The climate change induced disasters must be a learning point.

people

planet profit

harmony

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10. राष्ट्रीय हित को बढ़ावा देना और अंतर्राष्ट्रीय क्षेत्र में प्रभाव और शक्ति प्राप्त करना प्रत्येक देश की विदेश नीति के दो मूल मंत्र हैं।

पिछले दशक से, ABC देश ने आक्रामक तरीके से शक्ति हासिल की और विदेशों में अपने व्यावसायिक हितों का विस्तार किया। ABC देश जिन व्यवसायों को विकसित करने में रुचि रखता था उनमें से एक रक्षा उपकरण और उपग्रह प्रौद्योगिकी था। यह अपने अंतरिक्ष और रक्षा उत्पादों के लिए बाज़ार तलाश रहा था।

देश ने अपनी रक्षा उपकरण निर्माण कंपनियों को नए बाज़ार खोजने और अन्य देशों के साथ विनिर्माण सहयोग तलाशने के लिए प्रोत्साहित किया। प्रमुख रक्षा उपकरण निर्माताओं में से एक, GAMA ने हाल ही में सैन्य सरकार (मिलिट्री जुंटा) द्वारा शासित देश XYZ के साथ संवेदनशील प्रौद्योगिकी हस्तांतरण और उपकरणों से संबंधित कई अरब डॉलर का एक बड़ा सौदा किया। जो कि एक अच्छा व्यवसाय था।

जैसे ही व्यावसायिक विवरण सार्वजनिक हुआ, GAMA की बहुत आलोचना हुई क्योंकि XYZ अपने खराब मानवाधिकार रिकॉर्ड के कारण अंतर्राष्ट्रीय स्तर पर एक परित्यक्त देश था। इसके अलावा, सैन्य सरकार अल्पसंख्यक नृजातीय समुदाय के मूक नरसंहार में शामिल था। इस बात पर काफ़ी हंगामा हुआ क्योंकि इस सौदे में संवेदनशील प्रौद्योगिकी का हस्तांतरण शामिल था जिसका गलत हाथों में दुरुपयोग हो सकता था। संक्षेप में कहे तो, यह अच्छा व्यवसाय था लेकिन संदिग्ध ग्राहकों के साथ। इस बीच, ABC की सरकार GAMA व्यापार समझौते के बारे में चुप रही, और अन्य सरकारों ने चुप्पी को एक ऐसे राष्ट्र के साथ संबंध बनाने का एक सूक्ष्म तरीका बताया जो एक अंतर्राष्ट्रीय रूप से अछूत था।

(a) उपरोक्त मामले में कौन–कौन से नैतिक मुद्दे शामिल हैं?

(b) क्या आपको लगता है कि GAMA जैसे कॉर्पोरेट व्यवसायों को व्यावसायिक हितों को आगे बढ़ाते समय अंतर्राष्ट्रीय नैतिकता पर विचार करना चाहिए? अगर हाँ तो क्यों, अगर नहीं तो क्यों नहीं?

(c) क्या आपको लगता है कि एक कॉर्पोरेट की सामाजिक ज़िम्मेदारी उसके निकट समुदाय से कही बढ़कर अंतर्राष्ट्रीय समुदाय तक फैली हुई है? अगर हाँ तो क्यों, अगर नहीं तो क्यों नहीं?

(d) क्या आपको लगता है कि संवेदनशील प्रौद्योगिकियों का विपणन करने वाली रक्षा क्षेत्र की कंपनियों को उनकी संबंधित सरकारों द्वारा विनियमित किया जाना चाहिए, या विनियमन उनकी उद्यमशीलता और नवाचार ऊर्जा को कम कर सकता है? चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए) 20 अंक

Promoting National interest and gaining influence and power in the International arena are the two basic mantras of every country's external policy. Since the last decade, country ABC has aggressively pursued power and expanded its business interests overseas. One of the businesses ABC was interested in developing was Defence equipment and Satellite technology. It was seeking markets for its space and defense products.

The country encouraged its defense equipment manufacturing companies to find new markets and explore manufacturing collaborations with other countries. GAMA, one of the major defense equipment manufacturers, had recently struck a massive multi-billion dollar deal involving sensitive technology transfer and equipment with a country XYZ ruled by Military Junta. It was good business.

As the business details became public, much criticism came GAMA's way because XYZ was an international pariah because of its poor human rights record. Further, the Junta indulged in a silent genocide of a minority ethnic community. There was a lot of uproar because the deal involved transferring sensitive technology that could be misused in the wrong hands. In short, it was good business but with questionable clients. Meanwhile, the government of ABC kept silent about the GAMA business deal, and other governments interpreted the silence as a subtle way of building relations with a nation that was an international pariah.

(a) What are the ethical issues involved in the above case?

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(b) Do you think corporate businesses such as GAMA must consider international ethics while pursuing business interests? Why/why not?

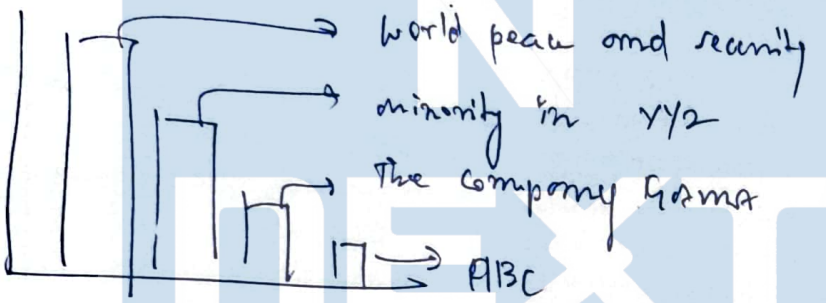
(c) Do you think a corporate's social responsibility extends beyond one's immediate community to the international community? Why/Why not?

(d) Do you think the Defence sector companies marketing sensitive technologies must be regulated by their respective governments, or regulation may curtail their entrepreneurial and innovation energy? Discuss.

(Answer in 250 words) 20 marks

This is a case of how militarisation and military led global trade has ethical connotations

Aim: let there be global peace!



① Ethical issues involved:

1) violation of minority rights.
2) Ethnic cleansing in XYZ
3) lack of business ethics in GAMA
4) failure of ABC - to regulate GAMA.
5) Science without heart humanity
6) profit over people

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(b) GAMA: being a business entity, is justified in prioritising its profits.

- duty to shareholders.
- profits of company.
- economic viability.
- funds for innovation and company's growth.

But by being blindfolded to the atrocities of X42.

- science w/o humanity
- business w/o morality,
- wealth by killing people indiscriminately.

Thus GAMA must consider both ethics.

- global humanity
- peaceful use of science
- defence for deterrence
- only then humanity and its business can survive

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Candidates write on this

(c) CSR of corporates.

It expands to international community because

(1) The globalisation → led to globalisation

- of responsibilities.
- of economic divide
- of climate change impacts.

(2) As supply chains are globalised; a company in ABC

affects poor in XYZ

affects minorities in XYZ

affect workers.

Thus, the MNCs have:

- moral duty to global society
- responsibility
- ecological sustainable aspect.
- compassion to global working class

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(d) Regulation is needed

- → regulate ethical business
- → equity
- → science guided by humanity
- → business with morality
- → peaceful purposes. (e.g.: ~~CERN~~ NSG, MTCR, etc)

Though regulations may impact innovation

↓

Utilitarianism → for greater good of humanity

Duty of govt → as per Kant.

Justifies.

The regulation can be scientific, non-arbitrary, principled and in moderation reconciling with innovation

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11. श्री शर्मा 400 करोड़ के टर्नओवर वाली एक फार्मास्युटिकल कंपनी के ऑल इंडिया सेल्स हेड (बिक्री प्रमुख) थे। कंपनी के मुख्य बाज़ार छोटे कस्बे और टियर 2 शहर थे। इसके अलावा, कंपनी ने राज्य सरकार के अस्पतालों और स्वास्थ्य केंद्रों के साथ बड़ी मात्रा में कारोबार किया।

श्री शर्मा ने फील्ड सेल्स एजेंटों को ग्राहकों के साथ सौदे करने और कीमतों पर बातचीत करने की बहुत अधिक स्वतंत्रता दे रखी थी। इस रणनीति ने कंपनी के लिए अच्छा काम किया।

हाल ही में श्री शर्मा को खबर मिली कि कंपनी के तीन कर्मचारी सरकारी अस्पतालों और स्वास्थ्य केंद्रों को अन्य निजी अस्पतालों और स्वास्थ्य केंद्रों को बेचे जाने वाले उत्पादों की तुलना में अधिक कीमत पर उत्पाद बेच रहे हैं। ये कर्मचारी पाँच साल से अधिक समय से कंपनी में हैं और इनका प्रदर्शन अच्छा रहा है। कुछ बिक्री कर्मचारियों ने अनौपचारिक रूप से इन तीनों को उनके बढ़े–चढ़े सौदों के कारण अपेक्षाकृत अधिक कमीशन मिलने का मुद्दा उठाया। और इससे बिक्री कार्मिकों में बेचैनी की भावना बढ़ रही थी। तीनों के खातों की सतही समीक्षा से पता चला कि, कई मामलों में, सरकारी अस्पताल अन्य निजी संस्थानों की तुलना में अधिक भुगतान कर रहे थे।

खरीद नियमों के तहत, सरकार से अपेक्षा की जाती है कि वह उचित मूल्य का भुगतान करे, जो कि अन्य लागत–सचेत ग्राहक भुगतान करते हैं। पूछताछ करने पर श्री शर्मा ने पाया कि इस कार्य में वे तीनों अकेले नहीं थे; इस घोटाले में सरकारी खरीद विभाग के अधिकारी उनकी मदद कर रहे थे। श्री शर्मा को एहसास हुआ कि उनके बिक्री कर्मचारी और कुछ भ्रष्ट सरकारी कर्मचारी काफी समय से राज्य के खज़ाने को चूना लगा रहे थे।

श्री शर्मा ने तुरंत इसकी सूचना अपने सीईओ को दी और दोनों ने चर्चा की कि बिक्री कर्मचारियों के साथ कैसे व्यवहार किया जाए और क्या सरकार को घोटाले और उनके कर्मचारियों की संलिप्तता के बारे में सूचित किया जाए। इस मुद्दे के बारे में सरकार को सूचित करने का मतलब यह था कि इस बात की पूरी संभावना थी कि उन्हें ब्लैकलिस्ट किया जा सकता है, जिससे बहुत सारे व्यवसाय का नुकसान हो सकता है। श्री शर्मा और सीईओ इस बात को लेकर दुविधा में थे कि मामले को कैसे आगे बढ़ाया जाए।

(a) इस मामले में कौन–से नैतिक और व्यावसायिक मुद्दे शामिल हैं?

(b) श्री शर्मा और सीईओ के पास कौन–कौन से विकल्प उपलब्ध हैं?

(c) क्या आपको लगता है कि बिक्री कार्यबल को स्वतंत्रता देने की संगठनात्मक संस्कृति के कारण समस्या उत्पन्न हुई या व्यक्ति की भ्रष्ट प्रवृत्ति के कारण समस्या उत्पन्न हुई? चर्चा कीजिए।

(d) जैसा कि इस मामले में बताया गया है, ऐसे अनैतिक व्यवहार को रोकने के लिए कंपनी कौन–से नैतिक तंत्र और उपाय निर्माण और कार्यान्वित कर सकती है?

(250 शब्दों में उत्तर दीजिए) 20 अंक

Mr. Sharma was the All India Sales Head of a pharmaceutical company with a turnover of 400 crores. The company's main markets were small towns and tier 2 cities. Further, the company did a sizeable amount of business with state government hospitals and health centers.

Mr. Sharma had given a lot of freedom to field sales agents to strike deals and negotiate prices with clients. This strategy worked well for the company.

Recently Mr. Sharma received word that three company employees were selling products to government hospitals and health centers at a higher price than they were selling to other private hospitals and health centers. The employees were with the company for over five years and were good performers. A few sales staff informally raised the issue of the three getting relatively higher commissions because of their inflated deals. And this was creating a sense of unease among the sales staff. A cursory review of the account of the three showed that, in many instances, the government hospitals were paying more than other private institutions.

Under procurement rules, the government is supposed to pay a fair price, one that other cost-conscious customers pay. On inquiry, Mr. Sharma found that the three were not alone; government purchase

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department officials were helping them scam the Department. Mr. Sharma realized that his sales staff and some corrupt government staff had been defrauding the state exchequer for quite some time.

Mr. Sharma immediately reported it to his CEO, and the two discussed how to deal with the sales staff and whether to inform the government about the scam and the involvement of their staff. The issue was informing the government means that there was every possibility that they might be blacklisted, thereby losing a lot of business. Mr. Sharma and CEO were caught in a dilemma regarding how to proceed with the case.

(a) What are the ethical and business issues involved in the case?

(b) What are the options available to Mr. Sharma and the CEO?

(c) Do you think the organizational culture of giving freedom to the sales force led to the issue or was the individual's corrupt nature that led to the problem? Discuss.

(d) What ethics mechanisms and steps can the company create and implement to prevent unethical behavior, as mentioned in the case? (Answer in 250 words) 20 marks

This case involves the misuse of trust and discretion, leading to betrayal and corruption.

Arm: Satyameva Jayate – Truth Alone Triumphs.

(a) ~~Ethical issues:~~ Business issues.

- breach of trust.
- Corruption
- ~~Evan~~ causing loss to exchequer.
- evading accountability
- disgruntled co-workers.
- disloyal to the company

Ethical: 1) violation of professional ethics

2) - : integrity

3) violating rule of law

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4) The ethical dilemma of ~~to~~ raising this to government.

(b) Options available.

1) Ignoring this issue, while ~~ignoring~~ taking action against the offenders.
   ↳ but not complete
   ↳ violates integrity of company

2) Reporting the issue dutifully to govt, totally ig ignoring blacklisting issue
   ↳ will lose company's image
   ↳ fail the honest workers.

3) My way of approach :-

→ investigating in detail — crux of the issue / identifying government servants in this. → objectivity

→ taking up this to government → honesty

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↳ proposing government: to continue the contract.

- in return of our honesty
- for company's service
- well being of the workers.

(2) If govt accepts. → all stakeholders rendered justice

If not → A punishment for our failure to oversee the deviants.

Satyameva Jayate would → Business with morality → will guide

(3) The problem.

(1) Majorly –
- the greed of individual
- lack of values.
- morally weak
- easily tempted

} causes corruptions

(2) But also:
- lack of probity and systems in place by Company

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- failure to promote ethical culture.
- failure to identify unethical, morally weak people

are Company's fault.

(4) (d) Steps and ethics mechanisms.

1) External whistleblowing – institutionalise
2) 360° review – and put ethically competent at discretionary position
3) Code of conduct.
4) codifying discretion
5) ethical audit and promotion of ethics



Business with morality will be the motto.

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12. सिंह गढ़ मुख्य रूप से एक ग्रामीण जिला है जहाँ एक उपभोक्ता वस्तु विनिर्माण संयंत्र को छोड़कर न्यूनतम एवं अपेक्षाकृत महत्त्वहीन औद्योगिक क्रियाकलाप है, जो रोजगार का प्राथमिक स्रोत है। यहाँ स्वास्थ्य, साक्षरता आदि जैसे विकास संकेतक राष्ट्रीय औसत से काफी नीचे थे।

यहाँ विकासात्मक मुद्दों के साथ–साथ, एक और गंभीर चिंता बाल विवाह में हो रही धीमी वृद्धि थी। कानूनी प्रतिबंधों के बावजूद, बाल विवाह बेरोकटोक बढ़ता जा रहा था।

सामाजिक कार्य में स्नातकोत्तर रश्मि, जो कम उम्र में विवाह से बच गईं, ने बाल विवाह पीड़ितों को बचाने और पुनर्वास के लिए एक गैर सरकारी संगठन शुरू किया। पिछले पाँच वर्षों में उसने कई युवा लड़कियों को बाल विवाह का शिकार होने से बचाया। उसकी कार्यशैली सरल थी। उसने गाँवों में मुखबिरों का एक नेटवर्क विकसित किया था जो उसे सूचनाएँ देता था और सत्यापन करने के बाद, स्थानीय कानून प्रवर्तन कर्मियों की मदद से रश्मि बाल विवाह को होने से रोक देती थी।

रश्मि ने सराहनीय काम किया, लेकिन इस दौरान उसने कुछ दुश्मन भी बना लिए। स्थानीय नेता विशेषकर महिलाओं और युवा लड़कियों के बीच उसकी लोकप्रियता से नाराज थे। अपनी गतिविधियों का विस्तार करने के लिए, रश्मि ने जिले की एकमात्र औद्योगिक इकाई के प्रबंधन से संपर्क किया। उसने सफलतापूर्वक कंपनी को अपनी गतिविधियों और एनजीओ में योगदान देने के लिए राजी कर लिया। कंपनी ने उसे बाल विवाह के मुद्दे के बारे में जागरूकता बढ़ाने के लिए श्रमिकों के लिए कार्यशालाएँ आयोजित करने हेतु अपनी सुविधाओं तक पहुँच भी दी।

उसने कंपनी परिसर में अपनी कार्यशालाएँ और अभियान शुरू किया। यद्यपि प्रारंभिक प्रतिक्रिया ठंडी और कभी–कभी पूरी तरह से उदासीन थी। लेकिन वह डटी रही। कुछ महीनों के बाद, एक दिन कंपनी यूनियन के सदस्यों ने उसे कंपनी में प्रवेश करने से रोक दिया और उसके साथ हिंसा करने की धमकी भी दी। रश्मि ने प्रबंधन से बात की, जिन्होंने उसका समर्थन किया और उसकी सुरक्षा सुनिश्चित की। प्रबंधन ने रश्मि और उसके एनजीओ का समर्थन करते हुए एक सर्कुलर (परिपत्र) जारी किया।

प्रबंधन को आश्चर्य हुआ, सर्कुलर के एक सप्ताह बाद, यूनियन ने अचानक हड़ताल का आह्वान किया और एनजीओ की गतिविधियाँ जारी रहने पर काम बंद रखने की धमकी दी। कार्यकर्ताओं का मानना था कि रश्मि का अभियान महिलाओं के दिमाग को भ्रष्ट कर रहा है और उनकी परंपराओं का अनादर कर रहा है। आक्रामक प्रतिक्रिया को देखते हुए कंपनी प्रबंधन ने एनजीओ की गतिविधियों को रोककर श्रमिकों को शांत करने की कोशिश की। रश्मि ने समुदाय के प्रति अपनी सामाजिक जिम्मेदारी पर प्रकाश डालकर प्रबंधन को समझाने की कोशिश की। लेकिन प्रबंधन ने दो टूक जवाब दिया कि हर सामाजिक समस्या उनकी नैतिक जिम्मेदारी नहीं है। रश्मि प्रबंधन के फैसले से निराश थी और सोच रही थी कि कंपनी को अपने अभियानों में कैसे शामिल किया जाए।

(a) उपरोक्त मामले में कौन–कौन से मुद्दे शामिल हैं?

(b) आपको क्या लगता है रश्मि को क्या करना चाहिए? क्या रश्मि के लिए स्थानीय प्रशासन को शामिल करना अच्छा विचार होगा? कार्यान्वयन योग्य कार्यवाही का सुझाव दीजिए।

(c) क्या आपको लगता है कि कंपनियों को उस क्षेत्र की सामाजिक समस्याओं के लिए भी जिम्मेदारी स्वीकार करनी चाहिए जहाँ वे अपना कार्य करती हैं? अगर हाँ तो क्यों, अगर नहीं तो क्यों नहीं?

(d) श्रमिक संघ की इतनी आक्रामक प्रतिक्रिया के क्या कारण हो सकते हैं? आपके अनुसार रश्मि को कर्मचारी संघ को कैसे संभालना चाहिए?

(250 शब्दों में उत्तर दीजिए) 20 अंक

Singh Garh is a primarily rural district with minimal, relatively insignificant industrial activity, except for one consumer goods manufacturing plant, which was the primary source of employment. Development indicators such as health, literacy, etc., were much below the national average.

Along with developmental issues, another grave concern was the slow rise in child marriages. Despite the legal sanctions, child marriage continued to rise unabated.

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Rashmi, a social work postgraduate who escaped an early marriage, started an NGO for rescuing and rehabilitating child marriage victims. In the last five years, she saved a lot of young girls from becoming victims of child marriage. Her modus Operandi was simple. She had developed a network of informants in villages who relayed information to her, and after verifying, Rashmi with help from local law enforcement personnel, prevented the marriage from happening.

Rashmi did commendable work, but she made some enemies in the process. The local leaders resented her popularity with women and young girls in particular. To expand her activities, Rashmi contacted the management of the only industrial unit in the district. She successfully persuaded the company to contribute to her activities and the NGO. The company even gave her access to their facilities to conduct workshops for workers to raise awareness about the issue of child marriage.

As she started her workshops and campaign on the company premises, the initial response was lukewarm and, at times, complete indifference. But she persevered. After a couple of months, one day, the company union members stopped her from entering the company and even threatened her with violence. Rashmi spoke with the management, who supported her and ensured her safety. The management issued a circular supporting Rashmi and her NGO.

To management's surprise, after a week of the circular, the Union called for a flash strike and threatened to continue the work stoppage if the NGO activities continued. The workers believed that Rashmi's campaign was corrupting the women's minds and disrespecting their traditions. The company's management seeing the aggressive reaction sought to assuage the workers by stopping the NGO activities. Rashmi tried to persuade the management by highlighting their social responsibility to the community. But the management was curt in replying that every social problem is not their moral responsibility. Rashmi was disappointed with the management's decision and wondered how best to involve the company in her campaigns.

(a) What are the issues involved in the above case?

(b) What do you think Rashmi should do? Would it be a good idea for Rashmi to involve local administration? Suggest an implementable course of action.

(c) Do you think companies should also accept responsibility for the social problems of the region where they operate? Why/why not?

(d) What could be the reasons for such an aggressive reaction from the workers union? How do you think Rashmi should handle the workers union?

(Answer in 250 words) 20 marks

The case ~~is~~ involves the toughness in changing social norms and the dire consequences.

Aim: Gender equality and justice (A-14, 15, 21)

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(a) Issues:

- State → failure to develop the area
  - → lack of focus on social norms.
- The villagers → medical strike
  - → patriarchy
  - → use of threat of force.
- The company → lacking moral strength.
  - → ignoring social responsibility
- Rashmi → Radical approach.

(b) Rashmi should:

1) Wisely → wait for temper to cool down
2) persevere → in her commitment for gender equality
3) Seek help from local admin → - in guiding her work,
   - supporting through local institutions - PHC doctors, school teachers

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- BDO/ collector may visit and pledge solidarity ~~not~~ to Rathna.
- District labour office: In managing the Industrial relations.

∴ Rathna can go with whole of government approach

(c) social problems:

Yes

- will boost ~~#~~ social development
- bring back growth dividend
- good will from women etc
- Inclusive - business.
- Responsibility to community [trusteeship of Gandhi].

But

- in a measured manner
- prudent and restraint.
- Equally prioritise profit.
- only then can survive

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(8) (d) Aggression:

- due to mob mentality
- deeply held patriarchy
- fear of losing authority
- lack of wisdom

Rashmi:

→ engage with the population writers.

→ create ecosystem for attitude change by using govt.

→ prevent transfer of ~~the~~ prejudice to new generation

→ Social proofing: Showing successful models.

persevere to conquer.

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