

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना पना है।
Candidates
must not
write on
this margin

- Q.1 If you look into someone's face long enough, eventually you feel that you are looking into yourself.
यदि आप किसी के चेहरे को काफी देर तक देखते हैं, तो अंततः आपको महसूस होता है कि आप अपने भीतर ही देख रहे हैं।
- Q.2 We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light.
हम उस बच्चे को आसानी से क्षमा कर सकते हैं जो अंधेरे से डरता है; जीवन की वास्तविक त्रासदी तब होती है जब लोग रोशनी से डरते हैं।
- Q.3 It is the province of knowledge to speak and it is the privilege of wisdom to listen.
बोलना ज्ञान का क्षेत्र है और श्रवण करना बुद्धि का विशेषाधिकार है।
- Q.4 Drop the question what tomorrow may bring, and count as profit every day that fate allows you.
यह प्रश्न छोड़ दें कि कल क्या हो सकता है, और हर उस दिन को लाभ के रूप में गिनें जो भाग्य आपको अनुमति देता है।

② We can easily forgive a child who is afraid of the dark ; the real tragedy of life is when men are afraid of the light.

India's constituent assembly while framing the constitution put the provision of Uniform Civil Code (UCC) under directive principles instead as part of enforceable

and compulsory part. Assembly members were afraid of ongoing conditions like communal partitions and minority rights. But at present time, when situation demands to bring UCC to ensure equality in civil laws along with protecting diversity, communal political interest is delaying it. In this example, we saw how narrow interest of communal leaders are hindering the light of equality.

It is very obvious for a immature and unwareed person or society to fear from existing evils.

The evils of society got life because the path leader got adapted to the prevailing condition. Any change in the status quo bring opposition from

conservative section. In such time it is the responsibility of learned and aware section to raise voice against evils. It is said that world is not destroyed by those who do evils, but by those who watch them doing evils.

Darkness lies in every society in different forms at varied level. Climate change around the world is an imminent and real threat. Island nations like Tuvalu, Palau, Kiribati are on the verge of extinction due to rising sea level. These countries can't save themselves without the global efforts against global warming. On the other hand, developed G7 countries are

fuelling their economy at cost of ecological degradation of entire world.

These developed nation are well aware that without their efforts climate change can't be reversed, despite it not providing active help to vulnerable nations.

Continuing with other types of darkness like women rights in middle east and Racial discrimination in the western

countries. Vulnerable section like women can't raise their voice without active support from progressive section of society. People of western nations are afraid of providing equality status to Black people as ^{they} thought equality

with impact their employment opportunity.

Here light of equality is creating fear among the people of west. Similarly progressive women right are hindered in the name religious practices.

In Indian scenario, World Economic Forum report says that providing Gender equality on line of SDG5, will improve Indian GDP by 27%. But current scenario is that, labour force participation of female is only 28% along with 37% wage gap.

This tragedy has its roots in poor moral values, prejudices and social influences.

Darkness is time immemorial, but the courage of one person who lights the candle can also help all others who were struggling their life in darkness.

Some very prime example of such saying are Lord Buddha, Raja Ram Mohan Roy (against darkness of Sati), B.M Malbarie (advocate of women rights). It is not the case that people accepted their view on very first hand. They struggled hard to ensure last mile delivery of light of empowerment.

Even our present generation requires the courage to accept such reality which will show them correct

path of life. Presently, agricultural production in India is stagnating and growth is plateaued. In 1960s it was very necessitated step to implement green revolution in form of increased fertilizers and pesticide use to fight the darkness of hunger. But today, when soil and water quality degradation have created numerous challenges to agri sector. Organic and Natural farming in form of evergreen revolution is the light which can save from future loss. Farmers are not adopting it due to decreased initial production but it is the only way forward to ensure growth.

There are always challenges in every path but those who choose correct path with examined reason will eventually get success.

India and China got their independence nearly at same time. Both were facing almost similar challenges at their nascent phase. But today, China's economy is five times that of Indian economy because China accepted the the light of liberalism and global trade ~~very~~ earlier than India. India did the same in 1991 and eventually becoming key player in world order. Similar is the story of Japan. After complete debacle in world War II, it rose again because it accepted the light of human capital.

Now coming to the scenario of media around the world. Portraying the correct information may bring reprimand to them from political parties in power. Media can play every empowering role in providing lights to all vulnerables who are afraid of dark. But when the fourth pillar of democracy 'Media' is itself afraid of advocating the reality, it adds to misery around the world.

There are instances of brave child who stood against the darkness of time. Indian mythology is full of examples of brave child like Nachiketa questioning Yama,

Ashtavakra defeated all brahmins in shaktravith (Jank's durbar). Lord

Krishna in his childhood bore all adversity by killing Kansa, Putna and surviving in jail. Noble laureate Malab Yousafjal, Helen Kellen are those children who acts as example for those men who are afraid of light.

Some lights which appears to be empowering may create darkness in future. Such lights need to be judged on the parameters of sustainability. Coal as a fuel empowered the industrial revolution

in Europe but ^{today} ~~there~~ is demand for phasing out coal and adopting new light of renewable energy like solar and wind power.

Similar is the scenario with advancement of technology like Artificial intelligence, nuclear, biotechnology among others.

In light of such technologies, privacy and human rights must not be compromised.

It is the right time for the progressive and learned section to bring the reforms in field of constitutional values, women rights, agricultural practices, climate

change, moral values among others.

Martin Luther King Junior said, "In present time we have guided missile but unguided human". Correct guidance by imparting the notion of "Vasudheva Kutumbakam" will help us to realise the full potential of light in form of human and social capital.

खण्ड-B / Section-B

उम्मीदवारों को
इस मार्ग में
लिखना नहीं है।
Candidates
must not
write on
this margin

- Q.5 Truth, like a torch, the more it is shook, it shines.
सत्य, मशाल की तरह है, इसे जितना अधिक हिलाया जाता है, यह उतना ही चमकता है।
- Q.6 Art is I; science is We.
कला मैं है; विज्ञान हम है।
- Q.7 Only the dead have seen the end of the war.
केवल मृतकों ने ही युद्ध का अंत देखा है।
- Q.8 Act as if it were impossible to fail.
कार्य ऐसे करें जैसे कि विफल होना असंभव ही था।

⑤ Truth, like a torch, the more it is shook, it shines.

Prince Siddharth of Sakya clan, while roaming in his kingdom, asked his charioteer Chamma about four cardinal true phase of life diseased, old, dead and renunciation. When he affirmed from all learned person about this truth that he can't escape these phases, he left his kingdom in midnight

to know the real truth. After wandering for 6 years in forest of Uruvela and asking about same truth from multiple people and sages, he ultimately realised the reality of life which he propagated as four Noble truths. It shows that, more he shook the truth, more he got into the deep layers of reality. Until the renaissance period of medieval time, Church propagated the Earth centric theory with itself at centre of universe. When scientific man like Copernicus, Galileo corrected the understanding about universal laws.

it paved way for numerous discoveries. The later scientists, discoverer, philosophers used this cardinal truth for inventing astronomical phenomenon, geographical discoveries and breaking religious prejudices. That single truth when shook in various forms give rise to multiple of other associated truths.

In the sermon of Bhagavadgeeta, Arjuna asked Lord Krishna about the purpose of war with his own brothers and relatives. Lord Krishna shook the truth in multiple ways to justify the just war of Dharma against Adharma. True lines of Lord Krishna's sermon is applicable even in present times.

Likewise in the present time global warming and climate change is the real threat. A report 'Our Common Future' by Brundtland Commission blazed the trail against climate change and in support of sustainable development. This stark reality was later shook by establish IPCC, UNFCCC and its COP summit in Kyoto, Paris and the latest one in Sharan-el-Sheikh (Egypt). The more it was discussed, more the world agreed to work jointly against this evil.

The evil of gender inequality is continuing since later vedic ages

as women considered less productive than men. This notion was also supported by various scriptures like Manusmriti which gave rise to Sati system as the most horrible one. In India during early 19th century, ~~raised~~ reformers raised the voice for gender equality starting from abolishing Sati. It later rolled into various reforms like Women education, widow remarriage, job opportunity due to ultimate truth of equality of all humans.

Similar is the truth of caste system, when the truth is shook in form of social support, constitutional support, there is breakdown of Caste identities in many forms.

In our parliamentary democratic form of government, various institution like judiciary, investigating agencies has great role in exploring truth and setting premises for future realities. It is well said that 'Satya prashan ho sakta Hai, Prajit nhi', that is ultimately only the truth will prevail. Truth set a foundation for the negation of futuristic false which may led one on wrong path. In Mahapurush, it is propagated that world is one family i.e. Vasudheva Kutumbakam. There are instances of war in history diverging from this

dictum but all proved to be futile with loss of resource. Ultimately United Nation. gave Sustainable development goals (SDGs) to establish peace and prosperity around globe with strong global brotherhood.

The moral value of Truth is propagated by Jainism as one of its core principle. According to Jainism's Anekantvad theory, Truth has many facet in different conditions and different times. The objective behind saying anything true should be humane, pious and empowering one for the society. Like Yudhisthir's half truth about killing of

Ashvathama raises question on the
yudhishtira's moral values.

Truth is the ultimate reality i.e.
'Satyam Param Dhimahi', it exists

even if no one say it. Once
Adolf hitler said, repeating a false
statement hundreds of times make
it appear like truth. But it
will remain false. The true
characteristic of truth is that
it is empowering one which
establishes peace in long-run.
New administrative tools like RTI,
whistleblowing helps to find the

true information of administrative machinery which turns helps in formulating better welfare policies. It also discourage corrupt bureaucratic practice and established ethical governance.

The sacrifice of Socrates for the truth against the kingdom is remembered even today. He was charged ~~with~~ for corrupting youth against king.

But he stood firm in his trial. Those ripple of truth by Socrates are also existing even today as he said truth is the root of justice.

Truth is like the banyan tree which also have prop roots in form of other truths.

Sooner or later when world accept the truth of gender equality, environmental sustainability, justice, progressive rights more peaceful and inclusive it will be. It is also the duty of media to propagate truth without succumbing to any external pressure. The Arab Spring which started at very local level in Tunisia against injustice of autocrat. This truth got spread in Arab world and many autocratic empires come to end.

It is moral duty of every family, society and nation to strive on

path of truth starting from early
moral value to school to design
of foreign policies. India has always
remains supporter of Truth and the
follower of notion 'Vasudhiva Kutumbham'

उम्मीदवारों को
इस भाग में
लिखना नया है :
Candidates
must not
write on
this margin


