

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना मना है।
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- Q.1 Reason has always existed, but not always in a reasonable form.
तर्क सदैव अस्तित्व में रहा है, परंतु हमेशा युक्तियुक्त रूप में नहीं।
- Q.2 The opposite of poverty is not wealth.
गरीबी की विपरीत स्थिति केवल दौलत होना नहीं है।
- Q.3 To forgive is to set a prisoner free and to discover that the prisoner was you.
क्षमा करने का अर्थ है अपने भीतर के एक कैदी को मुक्त करना और यह पता लगाना कि वो कैदी आप ही थे।
- Q.4 A man who wants to lead the orchestra must turn his back on the crowd.
जो व्यक्ति ऑर्केस्ट्रा का नेतृत्व करना चाहता है उसे भीड़ से मुँह मोड़ लेना चाहिए।

① Reason has always existed, but not always in a reasonable form.

'Varma system' emerged in post-vedic period has its source in the fact that different section (varma) of society are originated from different body part of God. Brahman from mouth and Shudra from feet which makes the former one most superior among the four varma.

This unreasonable difference created lot of discrimination against the shudra which even continue till date despite of various constitutional safegaurd. Such unreasonable reasoning is deeply entrenched in society as it is popularly said that 'If you repeat a lie hundreds of time it tends to appears like truth.

According to Indian sage Brihtrihari, every smallest action or thought must have a Vritthi (unit of thought/reason) behind it.

It may be sourced into beliefs, superstitions, societal ethics or the disruptive idea against established norms.

Once the reasoning become reasonable it change the entire scenario of

historical wrongs like a single earthen lamp can dispel darkness of years.

Untill medieval times, it was considered that all planetary bodies revolves around the earth. Such reasoning was propounded by European Churches for their inherent benefits.

But when Galileo challenged it and proved it wrong, many new invention and discoveries were made possible with the reasonable understanding.

Irrational reasoning can only benefit a handful of people and it will not be beneficial for the humanity and nature.

Indian school of philosophy 'Charvaka'

propounds the hedonistic way of life.

It reasons its basis in anthropocentric view of life. Everything in nature is meant for the humans and there is no life after this. This creates nothing but irrational exploitation and harm to nature. The more reasonable basis are given by Adi Shankar in his Advait Vedanta that Jiva and Prakriti are not two different entities. Nature protects if it is protected (Prakriti Rakshi Rakshita.)

Such reasonable basis can be extended to present day energy security, international diplomacy by adopting a

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holistic and sustainable approach.

USA intervened in the Middle east countries like Iraq with a inherent reason of protecting its own interest.

The reason it displayed in front of world was that Iraq was developing biochemical weapon. On the other hand India is helping its neighbourhood and extended one with a noble reasoning of Vashudheva Kutumbakum (Earth is one family).

Now discussing about various social evils which originated from the irrationality of scriptures or societal norms prevailing at that time.

Our society has remained androcentric with man at its core and woman subjugated to the periphery. From later vedic time, women are confined to boundary of home since they are considered less productive and not fit for social dealing. Such thinking were also supported by scripture like Manusmriti. But in the current time when youthful girls are becoming equal partner in the growth of nation, such ancient prevailing notions are breaking. We have come long way from abolishing irrational practice of Sati to women representing India as a President.
(the first person of nation).

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For some of task, a presented reason may be reasonable or unreasonable for different group of people according the their morals and values. The

traditional sports of Jallikattu is considered to be inseparable part of their culture since Sangam period.

But for the animal right activist it is nothing but a brutality on animal in name of culture. on such issue, it is duty of Supreme court

to correct the reasoning after consulting all stakeholder. Same is the case of animal sacrifice on various festival in name of God.

We must need to correct our reasoning for all our nature's fellows.

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So, there arise a question what reasons should be considered rational ones.

All those actions which are stemmed from natural laws (i.e. nature's cycle) and propagates the truth and wholistic approach towards the welfare of all.

For the discovery of proper reasoning we need to question the irrationality established in society. As socrates said, An unexamined life is not worth living.

Around the world food crisis are often in news, same was the case for India in 1950s after independence.

Green revolution was introduced with a reason that use of high fertilizers

, pesticides and proper seed quality will increase the production to enormous level. we got the success in achieving our targets but with many repercussion. As Mihir Sen said, there was nothing green in green revolution. Excess use of fertilizers water have destroyed the quality of soil and reduced the natural capacity. If the reasoning was based on the organic and natural farming, it would have been more sustainable. Even at present time we can correct our thinking by adopting sustaining method of food production.

Many countries are exploiting their

natural energy resources like coal, oil for fueling their economic growth.

But such reasoning is causing harm to themselves along with entire world in form of increased temperature, water crisis, pollution, adverse climatic events.

Countries need to move towards better renewable sources to ensure their existence. Crisis of resource led to violence and extremism around the around.

One of key internal security problem in India is Left Wing Extremism (LWE).

The cancer of LWE was spreaded with false notion of failure of administrative action for the tribals. Government

tried to ensure last mile delivery of services but the Maoists hindered it.

Govt. established various channels to correct the understanding of locals against the propaganda of Maoists.

India has remained the land of sages and originator of various school of thoughts like Buddhism, Jainism which tried to correct the understanding of common people against the established irrationality in society. In the current age of technology, there are high vulnerabilities

for spread of miscommunications which have no reasonable basis.

So, it should be the duty of every individual to interpret

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every information with a prism of
rationality. It must be extended
at level of societal ethics and
international diplomacy.

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खण्ड-B / Section-B

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- Q.5 International Trade is a good indicator of National Security.
अंतर्राष्ट्रीय व्यापार राष्ट्रीय सुरक्षा का एक अच्छा सूचक है।
- Q.6 It is not that we use technology, we live technology.
ऐसा नहीं है कि हम प्रौद्योगिकी का उपयोग करते हैं, हम प्रौद्योगिकी को जीते हैं।
- Q.7 There is more to life than simply increasing its speed.
जीवन में केवल अपनी गति बढ़ाने के अलावा और भी बहुत कुछ है।
- Q.8 Nature is neither a servant nor a master, but a necessary partner.
प्रकृति न तो सेवक है और न ही स्वामी, बल्कि एक आवश्यक सहभागी है।

⑤ International trade is a good indicator of National Security

India use to buy crude oil from diverse range of countries like Iraq, Saudi Arabia in middle East, Nigeria, Angola in Africa, USA, Russia among others. But after start of Ukraine-Russia war, India's oil import from Russia increased multifold since it become cheaper one. USA and

many European countries opposed it but could not put any sanction because India is a very prominent market for their many exports other than oil. In this way due to diversified trade partner India is able to ensure its diplomatic and energy security.

National security is very broad term which seeks to create resilience internally and externally in terms of border security, energy security, food security, defence security along with no internal disturbances.

In 1950s, India was going through deep food crisis, at that time

USA helped India by providing food grains in grants and at concessional rate. Although these food grain were of very low quality, helped India in saving from food crisis and motivated to implement Green revolution for the food sufficiency. At present time we are net exporter of food grain with \$50 billion worth agricultural export in 2022. We also provided wheat and sugar at concessional rate to poor countries which increased our diplomatic soft power. Active trade relation with countries like Indonesia and Malaysia ensured our

needs for vegetable oil which is one most import agri-commodity in India.

Diversifying the basket of goods and

trading partner is very important

for a nation to ensure smooth

trade. Sri Lanka is very prominent

example of this, after Easter Sunday

bombing and COVID outbreak, its

economic security crippled very badly

because it was majorly dependent

on tourism and export of tea.

India also needs to diversify its export

towards South American and South

East Asian nations.

In terms of defence security, Russia always remained India's most prominent defence partner. In early years of 21st century, India's 80% defence equipment were imported from Russia like MIG aircraft, T-90, T-72 (tanks), joint development of Brahmos. Russia helped India in 1971 war against the US nuclear ship in Indian ocean. After 2014, India is focussing more on defence trade diversification towards Israel, France, United Kingdom, USA, Russia (currently 43% defence import). It provides India with better negotiation and more sophisticated weapon. Apart from it, ^{from} being only importer

India is also exporting its indigenous defence equipment like Brahmos, PINAKA, Tejas. USA tries to maintain better relation with India, since it observes India as defence market after signing of 4 defence agreement GSOMIA, BECA, LEMOA and COMCASA.

Ensuring defence security is very important for a stable economic security. In years 2022, India crossed \$ 750 billion of international goods and services trade. It helps in bringing more forex to Indian market which eventually helps in making India resilient against

any kind of economic crisis. At present India has around \$100 billion forex reserve with 11 months of import cover. During 1991 crisis, India had only 14 days of import cover because it had not opened its market for international trade.

At present India is taking very pragmatic decision by involving in beneficial trade grouping like MERCOSUR, FTAs with many countries but not becoming member of RCEP because it may have potentially harmed the local market and farmers.

India is also proponent of reforming

WTO and its overdomination by developed nation.

India is also a very culturally rich nation which make it ideal for

tourism. It serves as double

benefit in terms of receiving forex

and propagating India's soft culture.

Many countries of Central Asia (including Afghanistan) and Africa are economically

very fragile ~~because~~ despite of rich

resources because these nations have

not developed trade links.

India's IT sector is most prominent

in world with very high service

export which we have not realised

before 1991. Currently all BigTech

companies are investing in India through FDI's or FPI's.

With better economic security due to better trade, India can invest more in its social security sectors like Women empowerment (Beti Bacho, Beti Padhao), Startups, Agriculture (PMKISAN) and infrastructure developing (National Infrastructure pipeline of 111 crore).

Due to better trade relation, Japan is providing ODA (official development assistance) in various sectors like Dedicated freight Corridor (DFC) and development of North East.

India-China relation can be summarised as blend of both competition and collaboration because both are largest

market of global value chain. At the same time both are in competition to capture market through its cheap product. Currently India is in trade deficit of more than \$50 billion with China.

Over-dependence on international trade without developing indigenous local strength, country may fall into the debt traps like China, Pakistan, Sri Lanka.

Many international players like China through its Chequebook diplomacy trying to disrupts the national security of debtors.

There is also need to put proper checks on the data flow along with international service trade. Without controlling it a nation may eventually ends

up in harming its own national security and privacy of its residents.

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Since ancient time of Harappan civilisation, India benefitted from its trade relation with other civilisation of world like Mesopotamian, Egypt as it makes nations interdependent on each other, therefore they preserve interest of others also. Indian government is taking very bold ^{and innovative} steps like Project Mausam,

Comprehensive Economic partnerships,

trading with rival nations like USA and Russia. It provides us more strategic leverage. Along

with hard powers that is trades,
defence, National security also depends
on propagating one's soft power
through peaceful collaboration of cultures.
India advocated the concept of Green
Grid initiative which ensures the
energy security of entire world through
trade of electricity generated by
sustainable sources. Currently India
is moving on the right track of
Chanakya's Arthashastra propagated
concept of ensuring social security
in Kingdom by active collaboration
with other kingdom diplomatically,
economically, politically having trade
interest at its core.

Reason has always existed, but not always in a reasonable form.

Reason → logic, cause, source, rationality

Existed →

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not Reasonable → conventions, irrational, superstition, hiding facts

① 4 Varana → Brahmin, Vaishya, Kshatriya, Sudra ⇒ cause of discrimination
(mouth) → rigid separation

② US intervention in Middle East, Iraq developing bio weapons

③ For every task →

④ Charvak philosophy → hedonistic → impact on nature.

⑤ Church's reason → Earth centric theory with Church at its core.
once the reason become reasonable paved way for many new inventions.

⑥ Girl child abortion
↳ considered to be burden but they are active partner of youthful demography.

⑦ Sacrifice of Animals

⑧ Jallikattu



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