

खण्ड-A / Section-A

- Q.1 Little strokes fell great oaks.
छोटे - छोटे प्रयासों से बड़ी सफलता मिलती है।
- Q.2 Judge a man by his questions rather than his answers.
किसी व्यक्ति का मूल्यांकन उसके उत्तरों के स्थान पर उसके प्रश्नों से करें।
- Q.3 Great principles, great ideals know no nationality.
महान सिद्धांत, महान आदर्श किसी एक राष्ट्र से संबंधित नहीं है।
- Q.4 In struggling with misfortune lies the true proof of virtue.
दुर्भाग्य से संघर्ष करने में ही नैतिकता का सच्चा प्रमाण निहित है।

GREAT PRINCIPLES, GREAT IDEALS
KNOW NO NATIONALITY

3) In the mid 20th century, certain regions of Andhra Pradesh were at the front and center of factionalism. Violence and gore was common sight. even though the origin stories were layered with contradictions. The leadership of the units was traditional in nature with the heir taking over the promise of vengeance upon rival factions.

उम्मीदवारों को
इस भाग में
लिखना पना है।
Candidates
must not
write on
this margin

Then came Veera, who was sent away in his childhood by his mother to experience a life away from bloodshed. His returns make a dilemma, on whether to continue the fight eternally (or) find means to mend the relationship. ~~Thus~~ Before we understand the principles and ideals that guide Veera's actions, let us understand its evolution and need.

The earliest species of Homo Sapiens were guided by the principles of cooperation, cohesion and collectivism. The lack of language didn't hinder them in looking after one another, where they are not bound by any artificial naturalistic boundaries. The art forms establish collective hunting, rituals and sacrifices.

Similarly, the principles of love, compassion, kindness were well established among them. As Margaret Mead states that "A healed fencer" makes the ideals of kindness. She states that fencer takes 6-8 weeks to heal and in that time, other people of the band had to supplement survival needs. This makes the presence of principles and ideals among humans.

As the population grew, boundaries were drawn and led to formation of nations. The development of religious institutions happened alongside the nation building. The religions provided a framework to followers, which in turn developed the principles of humans. The principles of Brotherhood, peace, well-being, collective development are found in religious scripts of Buddhism, Jainism, Hinduism etc.

As religious systems strengthened their grip over the nation, it accumulated political prowess along the way. As the maxim "Absolute power corrupts absolutely", individuals interpreted the religious texts in favor to exert dominance and control over several aspects of human life.

To illustrate, Islam's sharia law and the expression of jihad are built on interpretations that guides principles of hate, violence, misogyny among certain group of population.

However, the stature of church solidified in the ancient period has weakened during the enlightenment period. with the contributions of Galileo's Eppur si muove, Gutenberg and Socrates. driven by principles of honesty, transparency.

The same region as the technology evolved into Industrial revolution as aligned itself to egoistic principles expanding itself to other nations, under the garb of development. This establishes that principles and ideals are not bound by nationality:

The world wars are a culmination of hedonistic principles leading to loss of millions of lives, economic collapse. Amidst the war, Erndiner was a pilot of B-17 and was hit by barrage of German missiles, which fortunately missed the fighters. After looking on the fuselages, it was written in them that they were trying to help the fighters in reclaiming peace. This proves that principles aren't associated with nationality,

When we speak of individual actions deciding the fate, administrators act as the backbone to streamline functioning of a country.

The principles exhibited by them remain the ideal traits. The tall figures such as TM Seshan, Ashok Khemka, Henry Kissinger etc, establish the principles and ideals aren't limited to nationality.

Similarly, there are aberrations among administration exhibiting principles not aligned with nation. The actions of Sandeep Khosla, Raja Singh and Russian administrators bring dispute to the nation and humanity at large.

This provides that principles and ideals aren't bound by nationality but depends on individual's proclivity towards certain actions.

As we move on to the realm of sporting events, when visceral emotions take precedence over human's principles. There are several contradictory events wherein people from same nationality exhibit sportsmanship conduct but also fail at drug tests, exemplifying principles and ideals are subjective.

Thus, it is necessary that sufficient steps / actions are taken to promote great principles and actions. There is collective cognizance that certain principles should be promoted ahead of others, such as, love, compassion, integrity, tolerance, altruistic behavior, transparency, honesty. A holistic approach will aid in propagation of these behaviors.

The role of family and society becomes paramount in teaching their kids and members with great principles. Similarly, education plays pivotal role in guiding children along the righteous path. It is critical that these elements work in a harmonious manner at the granular level to impart great principles.

The role of government becomes critical in arresting aberrant attitudes through passage of laws, regulations and control mechanism. To illustrate, Indian Constitution lays down fundamental duties idealising principles to be followed by Indian citizens.

As of Veera, he chose to find peace to alleviate violence and establish peace, which is a path unexplored and unknown in the region. This shift away was initially met with resistance but eventually Veera's principles of tolerance, peace and prosperity ensured that the roads of explosions are replaced by roads of development.

The thoughts of APJ Abdur Kalam encapsulate ~~encapsulate~~ the power of great principles:

When there is righteousness at home,
there is Beauty in character,
when there is beauty in character,
there is order in nation,
when there is order in nation,
there is peace in the world.

खण्ड-B / Section-B

- Q.5 The whole purpose of Education is to turn mirrors into windows.
शिक्षा का सम्पूर्ण उद्देश्य दर्पण को खिड़कियों में बदलना है।
- Q.6 To dwell is to garden.
निवास करना बगीचे के सामान है।
- Q.7 Reality is the shadow of ideas.
सच्चाई विचारों की छाया मात्र है।
- Q.8 We can not despair of humanity, since we ourselves are human beings.
हम मानवता से निराश नहीं हो सकते, क्योंकि हम स्वयं भी मनुष्य हैं।

7) REALITY IS THE SHADOW OF IDEAS

On the ancient period, the church was epitome in all aspects of human life. What the church is followed and adhered to by the citizens without any sliver of doubt (or) questioning. At this point, the church agreed on Ptolemaic system.

It explained the movement of planets, which as expected was unarguably agreed to by the citizens. Then emerged the individual named

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Galileo. He for the first time challenged the notions of church with a scientific discovery that states "Eppur si muove (The Earth moves)", which challenged Ptolemaic system. His idea has become reality when eventual scientific evidence made church give away its stand. Such is the power of reality that shakes such strong organisations.

Reality can be of two types:

Tangible reality for what is witnessed by humans through hearing, seeing, feeling etc. and the other being intangible reality which is often proved through

scientific ideas. Idea can be understood as a postulate, hypothesis, vague possibility. Ideas

question the limits of reality and stretch them to widest possible extent.₂₀

Ideas aren't something to living beings.

Earliest Homo Sapiens questioned the realms of reality with ideas. The reality of fire came into being when two stones were stroked together for time immemorial.

Similarly, the reality of humans expanded to broader regions with ideas that there exists a world beyond this reality.

As the population increased, there became an incessant need to curb what's beyond reality, the rains, cyclones and deadly ice-ages. The humans ran out of ideas to comprehend these notions. This led to emergence of magic and religion. Thus everything and anything that is beyond human's ability to idealize and reality is deemed supernatural. Did humans gave themselves away to supernatural?

Humans conformed and still conform to religion and its principles. However, the hold of religion was decreased during revolutionary period of 16th century. The enlightenment period embarked on scientific explorations of ideas and exploring the realms of reality. There emerged the innovations and discoveries of Copernicus etc.

The movement of scientific ideas took the stage front and center and thinkers began to explore reality on all possibilities that were attached to religion. They extrapolated the ideas to realms of philosophy (Stoicism), economy, ethics etc. The ideas at the first glance might seem theoretical, but then exists the practical side.

The coexistence of Hitler and Gandhi presents itself with contrasting set of ideas leading to dialectic realities. The ideas of Hitler were emerged from the dastardly acts seen amidst the rubble in Germany during World War I. His ideas of vengeance, terror, violence have manifested into brutal reality for millions of population dead/displaced.

Similarly, Gandhi's ideas enveloped in the struggle he faced as he was expunged from a train despite holding ticket in South Africa. His values have aided him in developing ideas of Ahimsa and Satyagraha. He embarked on making his ideas a reality. Though there were hiccups in the process (Chauri Chaura accident), the realities envisoned came to be a reality:

As nations enjoyed independence, they grappled with the ideas of development. Few nations opted for socialism and others opted for capitalism with degrees of variation through expansionist framework of ideas. Were the realities as expected idealized? Well, this turns into the unintended unseen consequent reality of ideas.

The ebbs and flows of economy's progress flawed the reality. The ideal reality was a progressive egalitarian economy but the current predicament provides a reality that is often protective, inwards looking and filled with inequality and inequity.

A bird was once flying in harsh environmental conditions and fell down to ground due to exhaustion. The bird witnessed a cow and thought it to be end of life. The cow covered the bird with its excreta. Surprisingly, the bird accepted the reality that others are nice. As the bird was feeling comfortable, a cat came over and ate it. It establishes the dialectic nature of unseen realities.

Along the same lines, tribes of India thought that missionaries objective was to liberate them and create egalitarian society. While the ideas were noble, the reality experienced was quite different. The missionaries altered the religious practices and led to intra-group fighting. The idea of peace altered to violent reality.²⁵

As time progressed, so did the advancements in technology. The ideas of unlocking potential of billions of people with ideas stretching over to education, healthcare provided positive reality. The reality of now is that the technology has penetrated social media to billions instead of education, leading to hated, misogyny etc.

The field of science and survival are often considered solution and ideal, for which they think of no harm and do no harm.

The ideals proved us wrong with distorting realities of Robert J. Oppenheimer's "Nuclear Bomb" and evolution of biowarfare with the dystopian reality of ending humanity.

Even these incidences doesn't caution the 'scientists'. Yuval Alon Harari postulates AI and biotechnology can come together to create a better species than Homo Sapiens as next evolutionary specimen. The realities of Homo Neanderthals going extinct with the coexistence of Homo Sapiens doesn't impact the idea. Surely there must be ways to extend guardrails around ideas, right?

It starts with family in prompting their children to ask questions. Often times, the society dictates their parents to promote conformity. But, it is necessary to culture ideas in young minds irrespective of their stupidity. Man on moon was once unconsidered stupid, now we are aiming for Mars!!

The next stage is formulated with Education. This is a critical phase where the guardrails around ideas are placed. This is done through ethical education as prompted by Rousseau. An individual must develop the ability to demarcate the good and bad ideas and conceptualize the different shape reality can take.

As the individual grows, the supportive mechanisms should build on the guardrails on ideas. The governments should provide and prohibit conducive reality to promote good and restrict bad. The culture should be with positive-growth mindset where ideas are given a platform to validate.

Amartya Sen in "Argumentative Indian" postulate that the culture of debate long exists in Indian cultural practice. Galileo would have liked to be born in India so that his ideas would have witnessed alternate reality. However, at an age when reality is taking shape of Virtual reality, Augmented reality and Mixed reality, it is necessary that the reality emerges from right set of ideas. Is it possible? There are reasons to be optimistic, but only time will tell!

Space for Rough Work

Great principles, great ideals, know no nationality

Intro - Veera - Peace - factualism

Def - Principles & Ideals

What are great principles
Ideals

People - and principles

What ideal path means

Inc -

① Homo Sapiens - world - one nation || principle - unification, cohesion, collectivism

② State Dispersal, Migration - nature - political org & religions - principle / Ideals - Buddhism, Jainism, Christianity

③ Religion - Buddhism, Jainism, Christianity - Peace, wellbeing, collective growth

④ Church/State - epitomes - Galileo (Eppur si muove), Socrates, Copernicus

⑤ Path to hell is paved with good intentions - development, medicine - trials on mice, animals

⑥ After Gandhi, MLK, Mandela, Desmond Tutu -

⑦ Sports - spirit of game, sportsmanship - highs - lowes - Drug tests - cheat

⑧ Admin - Steel frame of India, Khunka, Twickenham stand tall

⑨ Start, end - Khinwar, Proja Singh, Zoshi couple

⑩ WF - Education, Enrichment, Est of ideal principles - riches, poor

Govt - law, constn, govt - law

Social norms, Social control

Inc - APJ Abdul Kalam

(When there is x at y, there will x in y)

RHRC
ONPWH

R H B.C

R e o v
o v p w

Space for Rough Work

Reality is shadow of ideas

Intro - Eppur si muove (Galileo) Ptolemaic

Def. Reality - Tangible, Intangible (Ideas -

Ideas < Reality

④ Reality + Ideas

⑤ LF

⑥ Cure

① Homo sapiens - Reality ✓ Ideas (?) fire-stones, wheel - pattern, polit (necessity)

'Beyond reality - Religion

② Religion - stronghold - Church epitome - Socrates, ~~Plato~~ Copernicus Enlightenment

③ thinkers - Thomas Alva Edison, Penicillin vaccine

④ Gandhi - Non violence

⑤ Sports Manifestation - Sports Success

⑥ Action - Capitalism, Socialism - Ideas - Unintended consequence & order

⑦ Bird - Cow - Cat

⑧ Road to hell is Missmann - Christ - Equality / Inequality

⑨ Medicine - Cure line - Brownian

⑩ Tech - complements life - supply like - Job ppl - AI / machines

⑪ Harari - AI + Biotech - Eugenics - Inequality

⑫ opportunities & talent testers

⑬ Education - Art of Goethe - Socrates, Plato

⑭ ~~British~~ British go than just history to others / Enthusiasm

⑮ Argu. Indian - Debate + Indian history + continued - tolerance & scientific temper

⑯ - Arthur Miller - illusion - end of human race

Reality - Virtual, symmetrical /