

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

- Q.1 You can't serve data on a hungry man's plate.
आप किसी भूखे आदमी की धाली में डेटा नहीं परोस सकते।
- Q.2 AI is overcoming our mental limitation but not expanding our mental horizon.
ए.आई. मनुष्य की मानसिक सीमाओं को नियंत्रित रहा है, किंतु मानसिक क्षितिज का विस्तार नहीं कर रहा है।
- Q.3 We are using environment for politics, not politics for environment.
हम पर्यावरण का उपयोग राजनीति के लिए कर रहे हैं, न कि राजनीति का उपयोग पर्यावरण के लिए।
- Q.4 The worst form of inequality is to try to make unequal things equal.
असमानता का सबसे बुरा रूप है असमान को समान बनाने का प्रयास।

We are using environment
for politics
Not politics for environment

"Climate change is a hoax", said the sitting President of United States of America in 2018, President Donald Trump. He called for changing Technocratic mindset as it is hampering Growth of Nation. This was an appeal to garner votes during the presidential elections where the Mr Trump and Republican party raised over expenditure on environment as a means to mobilize masses. This ultimately lead to USA pulling out of Paris Deal (at that time)

shifting the longitudes, just opposite to USA, a Small Island nation president - Mr Ibrahim Soleh stood half drowned in sea water to showcase and send a message to world that "we are drowning" and message to use politics for environment

The above two case studies shows that we are using environment for our policy but not using political gain for environmental protection. The result can be seen in the form of catastrophe, chaos widespread across the globe

From the above, many questions emanates, for instance what is environmentalism? why do we need to protect it? why does environment is being used for politics? why not politics is used to protect environment? what can we as responsible citizens of world can do to protect environment? let us deal with each question

Decoding Terminologies

Environment is the physical, social, chemical and biological components prevalent in an ecosystem. From herbs to trees, from ant to Giraffe and from phytoplanktons to coral reefs along with Human in India to Human in America all comes under environment.

Environment has been the key component for protection of Earth, sustaining habitat. Unhabitable environment could lead to Earth becoming mirrors of Mars and Venus, the neighbours of our planet Earth.

Policy involves involvement of citizens, leaders and civil societies in formation of policies, implementation of policies and shaping discourse of societies. It can be in the form of

Laws, rules, regulations & global effects

It is said that we are using environment for politics and not politics for environment. Let us take a look at this.

Politicization of environmental contexts

John Locke gave the concept of Anthropocentrism where in he considered man as master of Nature. This is still followed by many political discourse where in benefit of Humanity is considered prior to ecological conservation. The industrial revolution (1st) which keeps environment as a scaffold to reach capital intensive production lead to destruction of environment through resource extraction, Greenhouse Gas emissions, but also politicization through colonialization which exploited developing countries environment like India.

As to present times, the concept of Climate Justice shows environment for politics. UNEP

points out ^{top} 11% of countries (developed) release 60% of Greenhouse gases, while bottom 60% countries release less than 20% of Greenhouse gases. Yet developed nations use environment for politics to criticize developing nations of environmental harm. A case in point is European Green Carbon Tax to tax products from countries like India & China.

Contrary to this, there is poor consensus on Carbon financing, Clean initiative and "common for differential responsibilities" where Global south countries call for using politics for environment to provide hand holding to vulnerable countries. A stellar example is REDD+ is still contested by western countries which calls for paying countries like Brazil for Amazon protection.

As we move forward, we can see similar replication in the politics of individual nations. For instance, many countries use environment for politics to promote Territorial

and National gain. It is also aimed at creating a sense of fear among neighbouring countries vis a vis environmental disasters.

A case in point is of China, which is using dams like on Brahmaputra to protect its ecology, but its veiled interest involves using dam as a means to bring catastrophe in case of war with India.

Against this, India has been calling for promoting dialectics of environmentalism to promote greater good. India along with neighbours have been sharing of waters like Indus with Pakistan, Ganga-Brahmaputra with Bangladesh, along with biodiversity protections in Sundarbans, thus promoting policies for environmental protection.

In addition, growing environmental discourse post Brundtland report called for countries to take action for protection of environment. But many countries use politics of environment for policies to gain material & physical gains.

For instance, the notion of materialism and capitalism promoted by western nations have lead to 'Heat Islands' in urban areas, barren islands in forest areas and plastic islands in marine areas. (UNEP - Global environment outlook)

Contrary to this, the politics of environ-
ment requires Reuse, recycle, reproduce and
reduce and minimisation of needs as said by
Vandana Shiva in "Ecofeminism" will help in
protection of environment and Upliftment of women
The best example of "Saveed Ghar" and in
India is still not being followed in many
countries.

Even this is seen in domestic
sphere as well. India has been criticised by
A.C. Gungu as basket case of environmentalism in his
book "The silent woods". He claims the use of
environment to gain political capital at
international level through commitment to
Paris deals, Carbon Neutrality, but contrary

to it, India at domestic level engages in Intense coal mining, emissions, poor policy making like Draft EIA which reduces public deliberation, along with deforestation like Aarey protest in Mumbai

He calls for politics for environment whereas in India should use Green GDP, Bhutan model along with balancing environment and growth.

In nutshell, at Global, regional, national and domestic level, we can observe environment for politics & not politics for environment.

Symbiosis of Politics and environment

Having seen the ^{less} use of politics for environment against use of environment for politics, there are certain conditions or situations which require ~~pot~~ use of environment for politics to bring realisation to the goal of ecologism

As we see from above, Global discourse is dominated by war, National interests and Neocolonialism. Amidst these, to shape the global discourse towards environment, political use of environment is needed. For instance, Greta Thunberg sat for months outside on streets but she couldn't get recognition. Yet when she spoke from "parliament", Global movement for environment started.

Like wise, Global South having limited capacity and diplomatic clouts. Hence to bring their voice on global table, using environment for politics through ASEAN consensus, African Union consensus will call for addressing the concern of most vulnerable.

Nevertheless, in present arena, environment for politics is against human dignity, against sustainable growth and promote concentration

of wealth among few nations. Hence need is to promote politics of environment

silverlining - politics for sustainability

~~In order to~~
John Rawls in his book "Justice as fairness" calls for Just and equal treatment of all irrespective of positions and places. Thus this needs to be implicated for Climate Justice, where climate financing to least developing nations through \$100 bn Green Climate fund will benefit most vulnerable. For this, western countries must share 'Historic responsibilities' of climate change

Further, Nations should use resources as a means to uplift masses, and protect vulnerable nations and not to pursue narrow interest like China. Hence focusing on "watershed" 'development' in regional level can bring politics of environment which can help we water for drought & not war

In addition, promoting sustainable
Just energy transition as said by PM Modi will
address Heat Islandy. Global community must
cooperate for further growth of "International
Solar alliance" and last mile connectivity of
"one run one one world one grid"

Along with this, changing individual
behaviour through LIFE life mission as given by
India in COP27 along with following pancha
mitra targets will shape the political discourse
from environment of politics to politics for environment
It will help ^{allay} ~~realise~~ Gandhi's fear of "If present
rate of growth is continued, it will require 9
more earth for humans".

In a nutshell, we need to shift
from Russoes "Noble savage to ethical Animal
where from individual level taking environment
as priority to Global level to ensure less of Republican
E Trump party and move of consensus in PARIS DEAL is required
"Prithvi Rakshato Rakshate" (If we protect earth, earth will
protect us).

Intro
Wyn

we are using ^①envi for politics
not ^④politics for ^②envi

Intro → Trump → envi is a hoax
PMG Maldives → standis

why do we need to protect envi?
why envi & politics

yet

Definition

① envi → Brundtland report
climate report
politics → act of rule making

agriculture

individuals → as means to

~~using envi~~
envi & politics

Climate Justice → 1%

world → Nations → using carbon tax
Green tax → ag DG

↳ But not → Redd t

world → countries → envi (vs) depl
I → GreenKao

society →

politics for envi
envi for politics

What happen if pol for envi

- ① Carbon Neutrality
- ② Tuti goods
- ③ Nations plan
- ④ to

How to
① Concensus
② Develop policy
③ Funding
④ institutions

खण्ड-B / Section-B

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

- Q.5 Existence is a science, living is an art.
अस्तित्व एक विज्ञान है, जीना एक कला है।
- Q.6 If the truth shall kill them, let them die.
यदि सत्य से किसी की मृत्यु होती है, तो उन्हें मरने दो।
- Q.7 The only way to go beyond things, is to go through them.
हालातों से परे जाने का एकमात्र तरीका उनसे होकर गुजरना है।
- Q.8 Dream for the best. Be prepared for the worst. Enjoy life in between.
सर्वश्रेष्ठ के लिए सपना देखें। सबसे बुरे के लिए तैयार रहें। इसके बीच के जीवन का आनंद लें।

The only way to go beyond things
is to go through them

"Hold it tight, don't drop that pointy thing from that old cycle" said Ramappa to two scientists who were carrying a satellite on the carrier of a bicycle. They were determined to achieve the success in space sector after getting a rejection from USA and USSR to get space technologies. with the launch of PSLV to recent Chandrayaan 3 after a failure of Chandrayaan 2, the scientist of these institution and nation went through multiple failures. ultimately on 23rd

August 2023, on 6:07pm, India finally setup its flag on the moon. It was possible to go beyond earth for India by going through the challenge. It was ISRO, the premier space institute of India which showed how to go beyond things.

Above incident shows how one can reach the targets and achieve things and go beyond things through going through them. It is the process of facing the situation and undergoing process of dealing with any situation to go beyond things.

In this essay, we will deal with what does going beyond things means? Why do we need to go beyond things? Why only going through a process will ultimately reach the final of the process? Are there any alternate ways also to go beyond things? Let us analyse the essay by addressing the questions.

Crux and its meanings

Every human being and living creature has some ultimate higher goal, ambition and aims to achieve. For this reason, they must strive in multiple ways. For a plant to come out of

seed, it has to pass through harsh climate, hot sun and fast water. Like wise for a Deer to

survive in jungle, it has to strive for being vigilant, fast and quick to face challenge of lion to survive in the jungle.

Like wise, Human beings have higher goals of discovering self, self worth proving, promoting good governance, protecting human rights

along with goals of high state of mind, quality of life. For this, they must face day to day

challenges and go through them. This is the only way to go beyond things and achieve the goals of life.

They for all who exist, and have things to achieve, only way could be to go through things to go beyond things

उम्मीदवारों को
इस मार्ग में
लिखना नहीं है।
Candidates
must not
write on
this margin

Journey from within to beyond

Man needs to gain the ultimate knowledge for a good life. As Socrates said "unexamined life is not worth living". Hence for self introspection

we need to engage in debate and discussion. Once we get multiple arguments (thesis and antithesis), we get synthesis i.e. ultimate knowledge which leaves us beyond things into realm of self introspection. It will develop character for a human being.

In a similar way, only way to achieve self actualization, Nirvang and self discovery is through getting into understanding the root cause of such things which can hinder Nirvana. It could be Jealousy, poor thinking, poor conduct or poor faith. Once man realises this, he will go

beyond Jealousy, narrowness and reach 'high state of self'. An example could be of Buddha who gave meditation and deep thinking to end darkness

likewise, it is observed that youth and children face day to day challenges of fear, missing out, societal pressure, jobs, skills and unemployment. But many of them succumb to such pressure and take wrong path like radicalization. But if one face such situation with discipline, it will bring best out of them. A cone in point is of Dr. Abdul Kalam who threw newspaper to becoming "rocket man of India" by going through situation.

Further, ~~that~~ in an era where patriarchy is so deeply entrenched in the society, that India's ^{Females} labour force participation is ^{just} 23%.

In such situation, pushing the narrow chains of society, patriarchy and stretching boundaries, many women achieved things which all of us dream of. For instance, Ritu Karedar (Chief Scientist of Chandrayaan), Vidya Balan (best Actress), Falguni

Nayyas (Nyayika) along with President of India, Droupadi Muemy. They showed that for going beyond things of chains, going through them by managing family responsibility and professional responsibility.

In addition, various superstitions and dogmas have been prevailing in societies from Rome to India. Taking slavery in Rome to Sah, Draudari and India was seen as justified. Against this, many from ancient to medieval (Reja Ram Mohan, Rajisvar chander vidyasagar) to end Sah, along with Bernarda wilson (manual scavenging) along with Kailash satyarthi (child trafficking) are aiming to bring end to social evils by going through challenges while uprooting them.

Also, it is for the nation's interest to get best out of their potential which makes them comprehensive powers. For this, they must make Economies strong, political institutions

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

robust and protecting minorities and promote free speech. Daren Acamagly in "why nations fail" considers that those nation which promotes such values, lives with them and governments takes steps to protect them will flourish beyond imagination. An example could be seen in case of USA's liberal values against North Korea's closed state.

In addition, civil servants need to ensure citizen centric governance, upliftment of masses and shoulder growth of nations. For this they must possess "Emotional Intelligence" as said by Daniel Goleman. When they understand others suffering, feel the pain, they will act to end that pain through positively implementing schemes like Midday meal, PostHAN for ending poverty & promoting Inclusive growth.

In a nutshell, those who go through the process of discipline, values, self principles along

with ensuring a sustained, efforts, they will achieve things and go beyond. Those

But for those who bypass them, what can be possible solutions. Let us understand this as well.

It is said that "short cut is source to self doom". Those who take shortcuts by not taking the desired path, not going through the process, they will eventually fail. For instance, Ravana achieved immense knowledge and powers, yet he failed to go through the knowledge which would make him humble, respect dignity of women which would have made him beyond human, a possiblogod. Yet he bypassed the process due to which he got arrogant and was ultimately killed along with failure to achieve self truth.

Turning the cube with other dimensions
Can going through the process is only way to go beyond things. Can there be not be

any other means to go beyond things.

For instance, one can go beyond things, even by learning from experience of others. For instance, Gandhiji learnt the method of struggle from the methods used by Moderates, Extremists and then ultimately devised own method, "Nonviolence".

Like wise, Role models also push for learning of others to go beyond. For instance, Buddha became Role model for Angulimala and through buddha's guidance, Angulimala became pure Angulimala after transformation, by going beyond violence to satya.

Nevertheless, for a sustained path, a long term goal, and to attain universal cosmopolitanism, all must go through things to go beyond things.

ways to go through things - ^{through and} beyond

For going beyond things, one need to understand the notion of Tap (efforts) and dedication

It can be done by promoting values of courage, fortitude among children & youth. As unh₁ gold is not heated, it will not become pure

Further, promoting scientific temper as given in Fundamental duties (I(A)(h)) will promote people and society to go for rational thinking and get out of dogma and superstition.

In addition, making people vigilant through social audits will involve people in governance, through which they will go beyond mere spectators to active participants of the governance.

lastly, creating ecosystems for civil servants to take risk, bring innovation and promote welfare can be done by code of ethics and code of conduct where civil servants can become part of process of Transmutation of nation

Thus by ensuring living citizens to be

part of process, enjoy it, face it and live in it
 will help the living to face it, and achieve
 higher sense as seen in case of Buddha, ISRO
 in Chandrayan-3, going beyond things of
 limitation

where the mind is full of knowledge
 where the head is held high
 where the society and nations are
 not bound by narrow perceptions
 my countrymen, let me be there in
Rabindra Nath Tagore

उम्मीदवारों को
 इस भाग में
 लिखना नहीं है।
 Candidates
 must not
 write on
 this margin

उम्मीदवारों को
इस भाग में
लिखना गना है।
Candidates
must not
write on
this margin



Don't keep it safe, don't drop that pointy thing" from the eye

Space for Rough Work

The only way to go beyond things, is to
go through them

those who are not with us is against us said
Shalin while USA denied

Buddha/Ashoka

ISPA - Chandrayam

- ① ways to go beyond things
- ② why only way → go through
- ③ ~~are~~ other ways also?
- ④ how to go beyond things

① Topic

① only way →
beyond thing
go through them

⑦ women → chains by party
limit

ex: - Fulgani way 40

⑧ Youth → chally, I want
radicalism
yet

⑨ dedication/hardwork

⑩ corporate chain

⑪

Other ways also

① learning for others experience

② Role models

③ own logical thinking

④

man's fear
But why who
in chain

① social → one's life is not with

② ancient → Buddha/Ashoka

③ man → challenge → must face them

④ Nation → beyond things → 1991

⑤ ET → beyond our evolution
and others

⑥ social audit → path 1991

Space for Rough Work

Hw

- ① children → face pwh
indi → sci temper, girl's atp.
- ② ~~Nat~~ Society → promote
innovate
- ③ Nation
- ④ ~~in~~

