

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना मना है।
Candidates
must not
write on
this margin

- Q.1 You can't serve data on a hungry man's plate.
आप किसी भूखे आदमी की थाली में डेटा नहीं परोस सकते।
- Q.2 AI is overcoming our mental limitation but not expanding our mental horizon.
ए.आई. मनुष्य की मानसिक सीमाओं को नियंत्रित कर रहा है, किंतु मानसिक क्षितिज का विस्तार नहीं कर रहा है।
- Q.3 We are using environment for politics, not politics for environment.
हम पर्यावरण का उपयोग राजनीति के लिए कर रहे हैं, न कि राजनीति का उपयोग पर्यावरण के लिए।
- Q.4 The worst form of inequality is to try to make unequal things equal.
असमानता का सबसे बुरा रूप है असमान को समान बनाने का प्रयास।

YOU CAN'T SERVE DATA ON
A HUNGRY MAN'S PLATE

"It is better to acknowledge the needs; serving jewels to animals is of no use" — unknown.

How wonder it would have been if doctors start prescribing India's economic growth forecast of 6.1 (approx) this year to a malnourished child patient, how

wonder it would have been if politicians start quoting India's grain exports figures to starving millions inside India, how great it could be if the 17.1% political participation of women in 2019-24 Lok Sabha could alleviate the social evils like domestic violence, workplace sexual harassment and how kind it would be if this political participation data could ~~satisfy~~ satisfy and pacify rape victims and acid attack survivors.

The key theme of the topic is that prevailing poverty, hunger, discouraging health indicators, gender discrimination, malnourishment, unemployment etc issues shall not be overshadowed by favouring data of gender equality, women's participation in work organization, AI expansion, economic growth etc because these datas are not so much relevant to the extent they don't try to address the cause and elevate socio-economic conditions of the masses.

In this write up, we will focus on what is data, what are different dimensions of 'HUNGER', ~~How~~^{how} data overshadows HUNGER and what should be the future course of action?

Data is the systematic arrangement of the information (raw form) to make it of best possible use. When this data comes from recognized institutions, like World Bank, WHO, IMF, it becomes authentic. There are two main roles of data. Firstly, it helps us to recognize the problem,

for example high maternal mortality rate and secondly, it helps us to assess our performance.

Historically if we see, charter act of 1813 promised to spend sum of ₹ 1 lakh on the education in India which were spent in the next 15-20 years. But was it able to educate vast number of ignorant Indians trapped into plantation, oppressive land revenue system, poverty etc. Here this data of ₹ 1 lakh was not relevant for mass Indians who continued in the culture of poverty.

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Today between the talks
of data localization, we have
opened Traditional Knowledge.

Digital library for foreign vaccines
and research also on traditional
medicines to gather "SCIENTIFIC DATA"
from all around the world.

But wouldn't it increase the
exploitation of indigenous or
tribal people and will it not
inhibit the proper implementation
of fair access and benefit mechanism.

Even if we advocate data
localization but what are the
ways to reduce 'inequalities'?

In the era of personal data privacy, whose data is worthy enough to be stolen? Surely not of a hungry man, isn't it?

Few days back a tiny virus, cov-19, had shaken the world. As per Health ministry of India, we have reported 5 lakh covid mortality i.e., even less than 1%. This data can be facilitating for govt machineries and their success but not for those who lost their loved ones in this deadly covid attack due to degrading health structure of the country.

Now the question arises, how the does the reliability and absence of data matter. Reliability depends on sample size, survey methods, efficiency of survey officials.

It sometimes exaggerate and sometimes underestimate the performance. For example, recent controversy over Global Health Index survey and data having a pessimistic view. about India's hunger statistics.

Absence of data does not allow us to recognize the problem and put efforts for it. For example, in an Indian film "Taali", the main character highlights the

absence of census (data) of transgenders. If we don't have their population numbers how will we work for their rights and upliftment.

But it is not the case always because data many times helps us to resolve the issue of a hungry man. SHG-Bank linkage adopted by India gave favourable income data of rural women which led to more investments and finally we are able to take out 35% of rural women out of poverty, as per ministry of statistics and programme implementation.

National family health survey's data on malnutrition has paved the way for food fortification, increasing suicide rates among youth in J&K led to the development of TELE-MANAS app for counselling etc.

Thus we get that when objective data is combined with enhancement in adaptive capacity, for example, odisha's adaptation to high rate of cyclones has decreased local population's vulnerability to it, goal motivation.

skill development , democratic values,
investing in human resource ,
focus on development, rather
than only growth will help
to pacify the man's hunger. which
could be highlighted by following
lines :

"Issues are highlighted by figures
data-effort present good mixtures."
- unknown

Thus, governments all over
the world should focus on
~~the~~ ^{the} protection of data of the
individual , by the individual
and for the individual summed

up as data democracy because
DATA IS THE NEW OIL which keeps
the motor of humankind on.

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 लिखना पना है।
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खण्ड-B / Section-B

उम्मीदवारों को
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- Q.5 Existence is a science, living is an art.
अस्तित्व एक विज्ञान है, जीना एक कला है।
- Q.6 If the truth shall kill them, let them die.
यदि सत्य से किसी की मृत्यु होती है, तो उन्हें मरने दो।
- Q.7 The only way to go beyond things, is to go through them.
हालातों से परे जाने का एकमात्र तरीका उनसे होकर गुजरना है।
- Q.8 Dream for the best. Be prepared for the worst. Enjoy life in between.
सर्वश्रेष्ठ के लिए सपना देखें। सबसे बुरे के लिए तैयार रहें। इसके बीच के जीवन का आनंद लें।

The only way to go beyond things, is to go through them.

Today, a human icon ~~GU~~ GAURI,
her name is on everyone's tongue
with the newspaper in one hand
and a cup of tea in another.
And the newspaper heading
reads that 'petition filed by
Ms. Gauri in supreme court of

India has led to recognition of transgenders as 'third gender' (NALSA)

The social stigma and humiliation against LGBTQIA+ was faced by her also, but nothing would stop her. She did not fight for herself only, but for her whole community or better say for the HUMAN COMMUNITY.

The essence of this topic is that acknowledging, accepting and facing the situation is a prerequisite for victory over the situation as summed up by a saying that to clear

the mud, one has to enter into the mud.

In this write up, we will focus on what are different types of things or situations we get into, what are the required character qualities to ~~face~~ go through the situation and is ~~go~~ going through the situation is ~~only~~ the sole solution?

Things/situations means ~~so~~ surrounding circumstances. There may be favourable or unfavourable both but in this write up we will focus on adversarial circumstances.

Who knew, 150 years back,
sword held by a fearless lady
with a slogan of "Mein Apni Thansi
Nahi Dungi" (I will not surrender
my Thansi) will instill the
sense of nationalism in lakhs
of ignorant Indians. She was
surrounded by a situation of loosing
her motherland, sufferings of her
people under British rule and
ethical dilemma to accept British
British pension. But she decided
to go through it and fight
for it. Her failure was even
more worthy than successes.

But there are certain inherent and decent traits which are required to go through and persist through out the situation..

Firstly, courage is the starting step towards a greater goal. Nelson Mandela had courage to speak for black peoples rights along with facing physical and mental torture from whites.

Secondly, perseverance which is a mental strength necessary for voluntary continuation of a goal oriented efforts despite difficulties and obstacles. ✱

Dashrath Manjhi through his selfless efforts to cut the mountain for villagers to access medical facilities has applied the Swami Vivekananda saying of "Every work has got to pass through hundreds of obstacles, those who persevere sees the light later or sooner." in its letter or spirit.

Thirdly, dedication and patience. Popatlal Pawar was dedicated to solve the problems of his drought prone area. He left his job and engaged with villagers for sustainable scientific agriculture and rain water

harvesting and today his village, Hilware Bazar is known as a millionaire village. Two local boys of Mumbai named Malhar Kamble and Afroz Shah knew that without stepping out of the house and going to the roads, swachh Bharat Abhiyan can ~~so~~ not be implemented in its letter and spirit. These two boys with their NGOs are credited ~~to~~ for the cleanliness of Mumbai beaches.

The central idea of this write up is reflected in Indian

value of "Nisham Karm" whose example has been set by Buddha.

To know the reasons of suffering of millions of people, he made himself suffered from extreme meditation and renouncing food. ~~अतः~~^{अतः} was then only he was able to attain enlightenment and reduced all the worldly realities to the middle path.

Going through the things is the way to go beyond the things has been shown in an Indian film "Nayak", how the main character enters

into politics to make politics corruption free and people concerned. Similarly, India went through the 1st general elections of 1951-52, which was once thought to be an impossible task due to illiteracy, caste discrimination, class inequalities, but India went through it to enter into a new independent sea of democracy and today proudly becoming the world's largest democracy.

But, now the question arises that is going through the situation is the sole way

or should it be a last resort?
for example, to understand
what were the ill effects of
alcoholism and how can one
become free from drug addiction,
one should not indulge himself/
herself in alcoholism and drug
addiction to understand the
above aspects.

Another way can be learning
from other's experience, India
after independence did not
acknowledged monarchical privileges
to rule because it gained experience
from French and glorious
revolution, that's why India

did not go through any Indian revolution.

Other course of action could be bypassing the situation if it is risky to enter into it. For example potential waves could be averted through diplomatic talks, concessions and compromise as the contemporary Russia-Ukraine war is still not certain in terms of its outcomes.

On a final note, it demands efforts whether physical, mental, social or diplomatic to win over the situation and ^{make} ~~change~~.

it favourable for us. Those who persist, command the things around and make best possible use of it but it requires constant efforts summed up through an Indian poem:

"Lehwa Se Darkar Nauka Par Nahi Hoti,
Koshish Karne Walo Ki Haar Nahi Hoti."

(Those who fear the waves, can't swim,
Those who try, can't lose the game)

women men
lower caste } → equity.
tribals. → e
protective discrimin

Space for Rough Work

economic growth → malnour

Essay - 1

① You can't serve data on a hungry man's plate

[Intro]: essence, economic development, growth,
war, excellence. should not ignore

domestic problems like hunger,
malnutrition, poverty.

- Environment → 23/1 → hunger of environmentalist,
- women participation → grassroot level.
- dicotomy → malnutrition and crops wastage
-

skills, drills, figures mixtures.

Issues are highlighted by figures.
data - efforts present good mixtures.

The need of the humanity

Space for Rough Work

Sect. B

The only thing to go beyond things is to go through them.

→ Gauri

→ Malhar Kambli / Afroz Shah.

→ Darvath Manji

→ 1857 revolt.

→ Thomas A. Edison

→ Democratic ~~see~~ election - 1951-52, 194,

→ Popatsingh Pawar → Hiware bazar.

→ courage, self confidence, will power

→ Father example.

Nishkam karm → Buddha. → salvation

Persistence
perseverance

→ nayhi

→ S. Vivekanand.

→ honesty

→ dedication

→ focus.

acceptance.

emotional intelligence.