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कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

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DROP THE QUESTION WHAT TOMORROW MAY
BRING , AND COUNT AS PROFIT EVERY DAY
THAT FATE ALLWS YOU

In the early 1980s , the scientist discovered the changing nature of ozone layer and attributed it to the use of Chlorofluorocarbons used in refrigeration . Subsequently , all world leaders deliberated upon the issue in 1987 . Finally in 1989 the Montreal Protocol was adopted with near all state ratification to protect the ozone layer . Fast forward to 2023 the recent study have shown huge improvement in ozone layer . That is the yesteryear leaders .

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did not counted on tomorrow for protection of ozone. Rather they took decision in present which provided them everyday benefit.

The word tomorrow refers to the upcoming day. However, being future day it is clouded with uncertainty. It is this uncertainty that causes anxiety and confusion about tomorrow. Being future, tomorrow is out of control variable. It is therefore said to drop the question what tomorrow may bring.

on the other hand, present is the day fate allows us. Since it is not future, it is certain in

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nature . There is no anxiety and tension . Hence , it is said count as profit every day that fate allows you .

Helen Keller was born specially abled . Despite her having challenges to overcome , She did not waited for tomorrow . Rather , every day that fate allowed her she worked upon her strengths . It is because of this she was able to overcome her weaknesses and become what the world ~~member~~ remembers her as today .

Similarly before the stand off between the Nandas of Rajagriha and Alexander of Greece . The Nandas

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dropped the days fate allowed them
for preparation on the tomorrow.
whereas, on the other hand Alexander
counted every day as profit and
dropped the question what tomorrow
may bring. Rest is known to the
world.

The father of Indian Renaissance,
Raja Ram Mohan Roy worked tirelessly
to uplift the Indian society from
its social dogmas. Had he dropped
the task on tomorrow we might
have not seen the growth of
Indian society. It ~~was~~^{is} because of
him taking advantage of days he
had, he was able to leave a

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imprint in the Indian history despite of him dying in a very young age.

Similarly, while developing this study on rise of capitalism. Max Weber studied Catholic's and Protestant's culture and ideals. While the Catholics worried about the future and acceptance to heaven. On the other hand, the Protestant's philosophy of predestination provided comfort to them. The philosophy said that who will be going to heaven is already decided ~~is selected~~. Due to certainty of tomorrow they worked in whatever day they had. This gave rise to capitalism among protestants while

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the growth of capitalism was not seen in catholics.

Similarly, during Indian Freedom struggle, the leaders did not put the question of swaraj on tomorrow. Beginning from 1857 to swadeshi movement, Non cooperation, civil disobedience to Quit India mission. They relied on the days they had. It is because of this their profit in the term of swaraj came to realisation in 1947.

Today, every world aspires to grow economically and inclusively.

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However, to achieve this goal steps need to be taken today and not be put on tomorrow.

Likewise, for India to become superpower and developed by 2047 it needs to take steps within the days it have and not put it on uncertain tomorrow.

For example, India as a country was growing well till 2019.

However, 2020, March saw covid-19 pandemic. It was this tomorrow of pandemic that created challenges

for us. However, the decision of lockdown, fiscal policy and vaccination were taken within the days available

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to us. These decision were not
put on to future. The result,
not only we minimised loss of
life, but also came out resilient
when some other far more developed
nations were struggling.

But what happens if we put
the question for tomorrow? It is
a common saying that tomorrow
never comes as what tomorrow

was yesterday becomes tomorrow
of future. That it is to say it
brings on procastination of task
which is often shifted on subsequent
tomorrow.

~~For example, our expenditure~~

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Therefore, one should not wait for the right time to action. But rather make right use of time he have.

Like, the current global warming condition is rising. However, all the nations are not taking critical decisions on it to ~~take~~ tackle it.

Similarly, despite having favourable demography and rising young population.

India's expenditure on skill, health and Education is not favourable to turn the demography into favourable one. Right steps are needed today to reap the economic dividend.

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Similarly despite Crimean
annexation in 2014, the world lacked
decisive action against Russia.

As a result the current war
between Russia - Ukraine broke out.

Likewise, concrete steps were
not taken in past when time was
available. As a result there is
economic disparity and lack of
inclusive growth between Global
South and Global North.

The terrorism which
gained consciousness in early 1990s
was not taken cognisance at
right time. As a result attacks
like 9/11 vs 26/11 India and

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formation of ISS took place.

Similarly, agriculture today is showing signs of fatigue. It needs to be tackled today and not put for tomorrow or else the world may face grave consequences.

Kindly, Bill Keane in his quote " yesterday is past, tomorrow is future. Today is a gift. That is why it is called a present."

have aptly recognised the need to drop what tomorrow may bring. Rather count everyday as profit that fate allows

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ONLY THE DEAD HAVE SEEN THE END OF
THE WAR

"I do not know what weapons will be used in world war 3, but I am sure that world war 4 will be fought with sticks and stones." This statement was given by Albert Einstein when asked about the nature of future warfare in an interview.

Similarly when War of 1914 broke out it was termed as just world war. However, within two decades a similar multinationals war broke out in 1939 making the former world war 1 and the latter world war 2.

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These two anecdote highlights the fact that 'only the dead have seen the end of the war'.

This essay will attempt to explore various dimensions on the topic and arrive at an apt conclusion.

Before we start it is important to lay the foundation of the essay by understanding what we mean by war and why war happens?

WAR : Multifacet reality

War is essentially a large scale escalation between two sides ~~on~~ due to confrontation and disagreements on an object.

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As per Margaret Atwood, war is what happens when language fails.

Similarly there are multiple reasons for occurrence of war. Like war during 14th century in Europe were based on religious crusades.

Similarly, world war two was fought against ideologies of Nazism and facism.

Likewise, war in the Indian Subcontinent had inherent power struggle. For example, the tripartite struggle between Rashtrakuta, Pala and Pratiharas was for control over Kannauj.

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War have also been fought to gain resources and economic benefits. Like the Cornatic wars between the French and Britishers were fought for resources in Indian subcontinent.

In current geopolitical arena war are usually fought to maintain integrity and sovereignty of nation-state. For example, 1971 and 1999 war between India and Pakistan were fought to maintain territorial integrity.

These instances point out to the fact that war have been omnipresent though intensity and nature have changed over time.

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Now that we have established our foundation, we shall now investigate the meaning of 'only dead have seen the end of the war'.

Consequences of war

War have multiple consequences in each sphere of society and individual. The first and most important consequence of war is the loss of lives of loved ones. The estimated deaths in world war 1 was more than 10 million. The impact of this is psychological and emotional damage to the family of deceased and not the dead.

Secondly, the war brings

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economic and infrastructural damages.

The price rise inflation and deteriorated infrastructure affects the purchasing power capacity of the people who survived the war. But does not affect the dead ones. For examples post treaty of versailles, the currency of Germany depreciated so much that it costed millions of currency for single loaf of bread.

Thirdly, socio-cultural consequence of war can be seen in the form of partition. The wall of Berlin created two Germany controlled by the west and east. This created a cultural deficit.

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among the native Germans. Similarly, the conquest of Indian subcontinent created sense of cultural deprivation among Indian sepoys.

Lastly, post-war consequences such as post world war 2, when everyone presumed that there will be peace. However, a silent cold war began between USA and erstwhile USSR while culminated in the fall of the latter.

Similarly the world is again going through a phase of cold confrontations between multiple nations.

All these consequences and their ill effects are bore by the living people and not the dead

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ones. Hence it is said that only dead have seen the end of the war.

This brings us to our next part of whether all war are bad?

WAR: the good, the bad, the Ugly

To club every war in one category will be an unscientific and irrational thing to do. As we read earlier that wars have different reasons.

Similarly, each war's outcome is also different.

For example, the war on terrorism post 9/11 attacks and 26/11 attack have led to decline of terrorism. This outcome of

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War is necessary for societal good.

However, when war like Russia-Ukraine is fought to showcase lack of respect to territorial integrity of nations. Then the outcome of such war is bad and can have cascading effects.

Similarly, the wars which are simply fought without following means and ends justification are morally wrong. And outcome of such war is and can never be morally justified. For example use of nuclear weapon on non nuclear weapon state.

Lastly, we shall take a look how to end the war not only

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for the dead but also the living .

War in the future

Firstly global aim should be to avoid war in any circumstance.

for this ideals of the leader like Gandhiji and Nelson Mandela can be followed.

For example, It was the ideals of Dhamma that transformed Berrighosha Ashoka to Dhammeghosha Ashoka.

Secondly in event of outbreak of war, there should be justice in starting war. There should be adherence to international rules for protecting civilians and surrendering soldiers. Minimum force use.

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Thirdly, there should be role of global community to stop the war as soon as possible. This is often lacking as can be seen in context of Russia-Ukraine war.

Concludingly, we have the option to act like ostrich and put our head under ground presuming there is no war. Or we can take upfront fight against the war itself so that not only the dead but also the living can also see the END of the WAR.