

खण्ड-A / Section-A

उम्मीदवारों को
इस मार्ग में
लिखना पना है।
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- Q.1 Gender Equality is not a "women's issue"-it's good for men too.
लैंगिक समानता सिर्फ "महिलाओं का मुद्दा" नहीं है - यह पुरुषों के लिए भी बेहतर स्थिति है।
- Q.2 Is UCC, the unity that we aspire in our diversity?
क्या समान नागरिक संहिता वही एकता है, जिसकी हम अपनी विविधता में आकांक्षा करते हैं?
- Q.3 Problems of 21st century are problems without passport.
21वीं सदी की समस्याएँ सीमाविहीन वैश्विक समस्याएँ हैं।
- Q.4 The more we are developing, the more unhealthy we are getting. Where does the real problem lie?
हम जितने अधिक विकसित हो रहे हैं, उतने ही अधिक अस्वस्थ होते जा रहे हैं। वास्तविक समस्या कहाँ है?

"The Handmaid's Tale" is one of the dystopian novel written by Margaret Atwood on the condition of women. In this novel Atwood highlights how women are abtained from all sectors of society to be reduced to slaves, useful of only reproduction. They are not allowed to go out, choose the food they would like to eat, choose their clothes or any other choices even sexuality is monitored. In the Republic of Gilead they are reduced to "two legged womb".

One of great thing about Howard's writing is ~~that~~ all of her imagination is borrowed from already occurred historical events.

currently if one look at conditions of women in Afghanistan after the "Taliban Regime" one can find many similarities. They are removed from all government positions and even can't go out without male control.

UN estimated Afghanistan lost 17.1% of its GDP just because of exclusion of women from public affairs. Women contributed to 55% of Teachers, 30% of state employees and even a mayor. All these lost their positions.

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This resulted in social as well as economic impacts on Afghan society.

Such incidents are catastrophic not just for women but also the whole society, and yes, even MEN.

To analyse in depth, first we have understood the issue faced by women, what is the impact on them? How they impact the whole society and especially men? We also have to understand, how we have and can solve such issues? And analyze the situation so that we may never see a "Republic of Ghazal" in our society.

Premise of the issue is about Basicallly and issues generated by of, which impact women security.

women's Issues and Manifestation

'Denied opportunity' to be as equal is an idea given by Sylvia Plath in her ~~book~~ essay "A room of one's own" where she highlights how if there was a possibility of Shakespeare's sister will she attain the same fame and opportunity?

No, she will not be allowed to study and even if she has time to become a writer, the world will reject her work. She will have to give up ultimately.

For some who believe that women's contribution will be restricted to few pieces of art work, they must realise that women lessen from 25% and it goes to nearly 40%.

NEXT IAS

of work around the world. women also holds key agricultural economy in India.

Even in leadership we have seen Indira Gandhi (former PM) and Sushma Swaraj (former minister of external affairs), as quite capable enough to lead India in global platforms. Jaiwinda Arora and Kamala Harris are few other names.

But sadly women denied opportunity equally as when it comes to number of MPs in parliament of never went above 14%.

women mostly occupy low paying jobs, incidents of segregation through pink collarization of jobs, and even denial, according to Kamuna Ahmed.

Sybil's weekly in her "Awakening particularly" have highlighted how women

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are depicted not just in one but
in multiple dimensions like at home,
family relations, employment freedom,
violence against women and controlling
sexuality.

She highlights that even modernization
has brought issues like sexual harassment
at workplace and, rape and violence outside
home.

But does it mean that only
women are the sufferers in this?

Women's significance for world, especially men

Let recall the time when goddess
Parvati, upon realizing that she has
lost her importance in the world,
left the world with her clima and
taking away half of world's cosmic energy.

Soon death and decay fashioned
all the world. The whole earth lost
it resources and living creatures went hungry.

Then she took "Avatar of Amapurna"
to feed the hungry and even Lord Shiva
came to her and asked forgiveness.

This shows women are not
subordinate but represent ^{half} of the cosmic
world. They deserve half recognition and
representation. Women are not just
separate species or even looked as 2nd gender
but they complete men, as they form
one wing and flight of evolution.

Working at contemporary world,
in medical science more than 50%.
nurses are women. Women are
also occupying significant place in
education sector.

From fashion industry to as
backward as primitive agriculture women
are represented everywhere.

Imagine a world where
women are missing, the whole economic
and social order will falter.

women are important part
of our household, they do so much
important tasks at home.

women are also mothers,
sisters, daughters and wives, they are
emotional glue which binds the society.

without women men will
become what sociologists often call
"BARB BRANCHES" and will resemble
lifeless and faint as dead things
were without goddess Parvati.

From society's point of view
the functionality of social institutions like
marriage, household and family will
fall. The role women have played
in maintaining social cohesion will
fall.

And realization of this came long
back when first wave of women social
movements came, which promoted
participation of male leadership.

Raja Ram Mohan who worked
for anti-sati movements and Jyotiba Phule
who advocated for widow remarriage
and their education rights are some
of efforts by men to emancipate
the situation in our society.

Our Teyst Together

One must look at Pierre Curie, who after winning Nobel prize, refused to receive it because his research has half share from his wife Marie Curie.

At the time women were not awarded Nobel Prize but that rule changed and next year both Marie Curie and Pierre Curie were awarded Nobel prize for physics.

So the reforms will come together only. we have to realize that reforms should come fast and steadily.

Recent passing of maternal Termination of Pregnancy act, IVF and surrogate technology act, etc will provide

reproductive rights to women. This will ensure better family planning.

women enrollment has improved to become better than boys in primary and secondary education. ~~But~~ "Education

a man is educating a person but educating women is educating all future generation.

But despite the progress the disturbing news of 76 rape incidents on daily basis (NCRB), domestic violence and female foeticide still persists.

Also new issues related to women like Online Abuse and Sexual Harassment are becoming more popular.

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what we need is what Pierre Curie
did for Marie. we need people to raise
women against issues of women
because issues of women are issues
of society.

Dystopian fictions do show us the
bleak picture of not addressing the
issue, so we must make sure
that no one faces situations like what
Twelfth Shakespeare faced and there is
no place like "Republic of Gilead"
on earth.

खण्ड-B / Section-B

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- Q.5 Our Tryst with Space
अंतरिक्ष के साथ हमारा मिलन
- Q.6 Is Internal Security always an Internal Challenge?
क्या आंतरिक सुरक्षा को हमेशा एक आंतरिक चुनौती माना जा सकता है?
- Q.7 Sports, the toy of humanity
खेल, मानवता का खिलौना है।
- Q.8 Is Economy becoming the end rather than the means?
क्या अर्थव्यवस्था साधन के बजाय साध्य बनती जा रही है?

One must look at Gandhian Economic Model which looked at Economic growth as a way to achieve better life.
Economy according to Mahatma Gandhi was just means to achieve goal of "Swaraj" i.e. rule by the people.

Gandhian model focus on self-sufficiency and a minimalist approach to sufficiency. It draws inspiration from the idea, "He has the most, who is satisfied most in the least".

It includes various concepts like Antodaya i.e. welfare of the poorest, Samudaya (welfare of all) and idea of Trusteeship which means rich a trustee of all the money.

The dilemma of choosing an economic model was of paramount importance at Independence. We chose a welfare model of economy but now the global economic situations have changed. This has resulted in reevaluation of our view of economy and our aims from it.

But first we must understand the importance of economy in our society.

Why Economy Matters

Ramon believed that Economy plays the function of adaptation in the society. we set our objective like survive and development, and Economy will provide means to adapt or realise the goal.

Economy survive shows growth in the society. For example measurements like GDP growth rate, GNP and GVA give quantity of growth we are experiencing.

Economy also helps us analyze the potential of our physical and digital infrastructure and what we can achieve through that potential. like capital expenditure boost development and increase potential of economy.

Economy also helps us evaluate
the lifestyle of people living in a
society. Income levels and per-capita
expenditure are ways to achieve
that.

It can also show capability of
a country by comparing economical
parameters like GDP, currency position,
income levels at PPP or market level.

We must think of economy
as pie. The more bigger it gets
the more opportunity we have to get
bigger share and hence leading a
better life in the modern society.

But one has to ask question
whether economy is sufficient enough

to analyze the society.

Economy as End ?

Pierre Bourdieu has give 4 mode of capitals we possess Economic Capital, Political Capital, Social Capital and Cultural Capital.

Therefore economy alone can determine how society is performing. often we neglect other aspects and make economy as sole measure to measure society's well being.

If country is lacking Political Capital, i.e. if there is a authoritarian government which infringes upon the rights of the people then society's well being is compromised.

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Also if cultural capital is missing then we will not be able to enjoy our reaction and culture fully. Lack of social capital will create interference in society and promote disharmony.

Therefore more holistic view of capitals are to be analyzed.

Apart from this it is important to have peaceful and pollution free environment. we must have equality between different sections of society and all sections of society should have equal participation in the development of society.

Also according to Amartya Sen the measure of a society is how free as people to realize their full potential, i.e. capability of citizens.

But can we ensure that these parameters becomes part of economy and can we build a model of economy which indicates all measures or instruments of a better society?

Economy : means to end

Marx highlighted the idea "Sankul Suprasthiti" is based on the economic domain.

So economy control important aspect of society.

But the idea should be to include welfare parameters in Economy itself.

For making Environmentally sound society ~~that~~ we can introduce concepts like Environmental GDP, green GDP, Economical Fiscal Transfers, green bonds and many more.

To ensure social capital and reduce inequality, we should focus on Inclusive growth and participation of all in the growth and development.

For effective inclusion affirmative actions in economy like food security, healthcare must be ensured.

To enhance the capacity of the people we must focus on free and modern education, access to technological advancements and proper skill development of all in the economy.

Political-economy should be analyzed i.e. political decisions should have impact on economy and vice versa. For that

effective democracy should be established with participation of all.

latest new instruments which deep the happiness and satisfaction into life in society. Happiness Index is one of the ways to do that. Ministry of Housing and Urban Affairs livability index is also one such innovative method.

Rao believed that Economical sub-system has to differentiate and be adaptive at times to remain functional and maintain flexibility of the society.

so from person's view such measures must be included in economy, making of more appropriate as a means to growth.

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But how this working model will
come to life and that too in Indian
context ?

Indian Economy : Means & End

Our welfare model was inspired from
Mahatma Gandhi's economic perceptions, but
also included Adam Smith's free market
economy system.

So we have various means which
takes Economic parameters as an end
like growth rate, size of GDP (\$3.2 trn) and
PLFR percentage (as on June 41.1), etc. but
our real growth is measured from
growth of our social and welfare parameters.
Our economy also keeps a record of
all such things.

Economic Budget's Explanatory included parameters like Green growth, Inclusive growth, reaching last mile, etc. but also financial reforms.

Our budget document do give us growth and development numbers but also give socio-economic development parameters like Out of pocket Expenditure (Health), Environment like associated data, Economics of Vulnerable section like allocation for ST, SCs, gender budgeting and much more.

Therefore our growth and welfare is not just economic but much wider aspects of our country's social position in economic means.

The end goal is to make the country
developed and that target will be
achieved through Sarka Sarka, Sarka Vikas,
Sarka Vishwas and Sarka Prayas to
pass through period of Amrit Kaal to
a Viksit Bharat by 2047

Space for Rough Work

Q11. $\rightarrow$ ~~General Model of~~
~~Economics~~

Gardner's idea of swamp

~~Antacids~~

Minimisation
Ansatz

② → only As End Economics Maths

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adapfen für
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→ common infectious
causative bacteria.

As needed

→ very high

Issue with Clones
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→ very high

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Case

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Inclusion group

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→ gain a P
→ committed to
your social group

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Resubmitted
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2047

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HDI Index

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How India has
Transitioned ^{from} Economy : One as many
Communist

B. Shy

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56

Tafelberg

Thurs 14th

Space for Rough Work

Gender Equality

The Handman's Tail

major Howard
Republic of Great
two edged sword

Afghanistan

→ women Equality

women Force

55% high score team
45% teachers
some women major
30% govt employees

lost my
for the
wonder world

~~some a. handman~~
~~syndicate matter~~
~~Kassara Ahmed~~

→ Mano feed

Part 1st 1 in the problem

The problem of equity
- structural

Women's day

Sydney's day

Room of one's own

17 Oct - 40% loss

→ social → data to make
→ save up with opportunities

No more

→ small

for some particular

→ Solving Issues

→ Pro reproduction

→ reluctant

→ Participate

LFPR

Amazons Anal

West show
& know

Tiger Tiger

Produce
show

→ No evidence of
justice

→ conclusion

Women's