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खण्ड-A / Section-A

Q.1 Little strokes fell great oaks.

छोटे - छोटे प्रयासों से बड़ी सफलता मिलती है।

Q.2 Judge a man by his questions rather than his answers.

किसी व्यक्ति का मूल्यांकन उसके उत्तरों के स्थान पर उसके प्रश्नों से करें।

Q.3 Great principles, great ideals know no nationality.

महान सिद्धांत, महान आदर्श किसी एक राष्ट्र से संबंधित नहीं है।

✓ Q.4 In struggling with misfortune lies the true proof of virtue.

दुर्भाग्य से संघर्ष करने में ही नैतिकता का सच्चा प्रमाण निहित है।

[4]

IN STRUGGLING WITH MISFORTUNE LIES THE TRUE PROOF
OF VIRTUE

The ultimate measure of a man is not where
he stands in times of comfort but where
he stands at times of challenges.

The two countries which
got independence at same time were struggling
with horrors of partition. They were facing misfortune
of high illiteracy, Extreme hunger, Low life
expectancy, Lack of industrialisation, poor economy
and what not. Both country reacted differently
to the circumstances. whereas India marched on
path of parliamentary democracy, it focused
exclusively on rapid socio-economic development

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इस मार्ग में
लिखना नहीं है।
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and building a country for all where people of all section can live peacefully and harmoniously. on other hand, Pakistan adopted religious Herocay and a politics of hated towards its Neighbour which took it towards further degradation and worst standard of living for its citizen.

Here, India which moved on virtuous principles of Peace, Harmony, Brotherhood is today the world's fastest growing economy and aiming for among Top 3 economies of globe. Pakistan on other side which showcased virtue of hatred, Enmity is today facing Economic crisis and seeking help from IMF for bail out.

In this way it can be said that entity with virtuous character came successfully out of misfortune whereas those whose true virtue of misleading character comes out in open during misfortune.

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Here we will be discussing various aspects like meaning of virtue, misfortune and how struggling with misfortune lies the true proof of virtue and whether is it always correct or not? Let us find out.

VIRTUE, MISFORTUNE — dealing in depth

Virtue are the individual standards / goals which one strives to achieve in her life. The path on which a person moves, decides virtue of a person. For instance, Loyalty was utmost virtue for Bhishma Pitamah which he kept until his death.

Misfortune are adverse situation which a woman / ^{man} faces which are not in her control. It refers to challenges, bad luck and ~~not~~ unanticipated consequences for a person. And how he faces them decides his virtue which we are going to explore now.

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only in Hot waters, Test of character is Real Test

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If you want to test virtue of a person, Challenge him with Adversity. When person faces Adversity, his true character comes out in open. For example, when Mohandas Karamchand Gandhi was thrown out of train due to racial hatred, he did not react with act of Enmity or Jealousy. But he actually worked for eradicating the true cause of Racial Attitude and helping South Asians living their to gain their rights. This makes him 'Mahatma' Gandhi'...

During 19th ~~century~~

The virtue of a society is tested when it facing ~~from~~ degradation in terms of values and moral mores by outsiders. When during 19th century, India was engulfed in Nihilism, superstition and Black Magic if it ridiculed by colonial rule. India responded by self-reflecting itself which resulted

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in Indian Renaissance. It also focused on reviewing its glorious past and belief of Atma-shakti and self-respect. In this way India society showed virtue of resilience during tough times which ultimately paved way for independence.

In national sphere, true test of a country is reflected when it faces challenges. During these challenges, its virtues come out in open. For instance during 1970s when India was facing economic crisis, it came out with LPG reforms with New Economic Policy. It took India on virtue of innovation, initiative and competition leading it to glory across the globe.

In sphere of sports, virtue of sports person are not tested when he is at peak of his career but when he is at low of his career. For example, when Sachin Tendulkar was facing Tennis Elbow Issue - he worked day & night to come out of it and successfully coming out playing by 10 years again & winning India a world cup also.

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Indicant at
governor of
Bihar
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In international sphere, virtue of various countries and their policies are tested during global crisis. How they respond during their time shows virtuous of countries. For example during COVID-19 crisis, whereas on one side India showed its adherence vasudhaiva kutumbakam [world is one] and implemented vaccine Maitri across world. But on other side, western world hoarded vaccine in excess of their requirement and also advocated against any relief in patent rights at WTO.

The above example shows how misfortune exposes true virtue of wrong persons who could not walk their talk during difficult times. After First world war, Germany was suffering from misfortune of versailles treaty. And Hitler instead of pursuing peace & prosperity, it adopted virtue of revenge and vengeance which ultimately resulted in world war II. It exposed bad virtue of German people ~~as~~ in general ~~as~~ in form of racial hatred against Jews and that of Hitler in particular.

Similarly when a person faces adversity or low in his life, not everyone show virtues like Sachin Tendulkar. For instance, his friend Vinod Kamble instead of working hard after getting dropped from team, was engaged in partying and all. It ultimately led to his unsuccessful career.

Similarly when world is facing climate change in form of Green House Gas Emission caused global warming, sea level rise and food insecurity. In these time instead of cooperating with each other, countries are blaming each other. For example Trump Administration withdrawal from Paris deal and not respecting common but differentiated responsibility.

However this is only one aspect of story. There can be situations or misfortunes which are so extreme or uncontrollable that it would not be wise to judge it as true proof of virtue.

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HOBSON'S CHOICE: NO CHOICE AT ALL

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As vivekananda has said that it is cruelty to have ethics to a hungry person. Suppose for instance a person is hungry for 15 days and he gets opportunity to take bread from shop by paying money he found on road to relieve his hunger. In this kind of situation, survival is basic need which should be fulfilled first as morality come afterwards.

Similarly when person faces threat to personal security, he generally violates law to save his life. For example, when Rohingyas threatened with ethnic violence, they illegally entered into india and Bangladesh as they had no other option. It will be morally wrong to evaluate their virtue in these situations.

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Now moving to another aspect, it's it that true proof of virtue ~~can~~ only lies in struggling with misfortune? No, there is another side to story as well.

अभ्यर्थी को इस मार्ग में लिखना नहीं है।
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Great Power, Great Responsibility

There are various personalities who have shown virtues, by doing virtuous act in good times also. Although ~~that~~ they had no compulsions to do good deed but they did, showed their true virtue. For example, Tatas are ~~an~~ earning great profit from last 100 years but they are engaged in socially uplifting activities since they shows their virtuous business culture & they adopted corporate social responsibility even before it was in vogue.

In Ancient times there were great personalities. But one such personality which stands out is Buddha. Siddhartha

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was born in rich kingdom and never faced
misfortune. But his empathetic attitude
towards misfortunes of others like old
man, blind body etc transformed him to
Buddha from Siddhartha. His work for
people reflect his virtue of compassion.

Now taking
discussion ahead, here comes the question how
to make person travel on path of right
virtue ~~virtue~~ in case of misfortune or otherwise
also which will lead to consistency in
character.

Making of virtuous people to struggle in misfortune

The first step would be to make children
taught the lesson of virtue good virtue
which should be followed irrespective of
circumstances. It can be done by narrating
a story by parents or as part of reward-
punishment concept in school.

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Further, the society need to learn that to have virtuous people it should appreciate the persons with right virtue which will set right example. And at the same time wrong act should be socially ostracized. For instance, our P.M. on Independence ~~called~~ day, called for creating a Environment of Hatred against corruption to eliminate it.

Further the Governments, Market and Third sector need to remain at right virtues during any circumstances which will set right example for mankind and leading human society to virtuous path.

Indeed it can be said that most of times, the ~~proof~~ proof of virtue lies in struggling with misfortune except sometimes which are uncontrollable. A

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person must remain at right virtue ~~at~~ not only during good times but also in bad times, which is true test of his character. This will lead to a ethical society across global promoting human flourishing for all.

"The ultimate measure of a man is not where he stands in times of comfort but where he stands at times of challenge."

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खण्ड-B / Section-B

- Q.5 The whole purpose of Education is to turn mirrors into windows.
शिक्षा का सम्पूर्ण उद्देश्य दर्पण को खिड़कियों में बदलना है।
- Q.6 To dwell is to garden.
निवास करना बगीचे के सामान है।
- Q.7 Reality is the shadow of ideas.
सच्चाई विचारों की छाया मात्र है।
- Q.8 We can not despair of humanity, since we ourselves are human beings.
हम मानवता से निराश नहीं हो सकते, क्योंकि हम स्वयं भी मनुष्य हैं।

उम्मीदवारों को
इस भाग में
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⑧ WE CAN NOT DESPAIR OF HUMANITY, SINCE WE OURSELVES
ARE HUMAN BEINGS

India, the leading country across the world
which follows philosophy 'Vasudev Kutumbakam' -
'world is one for all'. she always helps other
countries in their difficult times like HADER
operation, operation cactus, Bailing out Sri Lanka
and what not.

But this Humanitarian Aspect imbibed
in Panchsheel Philosophy and Gujral doctrine is
sometimes not respected and reversed by others.
Its neighbour criticise it for Big Brother Attitude,
other countries tries to counter it on issues
like Human Rights, Democratic Freedom etc.

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inspite of all of them India does not get despaired of humanity and continue to guide its Action on humanity basis as we ourselves are human beings which is sustained by reciprocal relationships.

Recently, Turkey passed through, one of deadliest Earthquake and was in need of help. India came out with 'operation post' very quickly, inspite of the fact that it has tense relationship with it in recent times due to issues like Citizenship Amendment Act, Kashmir issue where Turkey tried to interfere in internal matters. But during disaster India's response was guided purely by humanitarian principle and philosophy of Gandhi—

"Don't do to others, what you don't want others to do to you"

उम्मीद है कि
आप इस परीक्षा में
सफल होंगे।
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It can be analysed that we should not be disappointed of humanity purely ~~not~~ because we ourselves are Homo sapiens. But there are instances ~~to~~ where there is bound to be dispair of humanity because circumstances or actions are inhumane. Now all humans are interconnected and what are various parts of same, we will explore same through this Essay.

HUMANITY & how it lead to dispair in us

Humanity is empathetic attitude towards other human beings in difficulty. Helping them, getting them of difficulty. Practising in a way that all human beings enjoy their all human rights truly and genuinely. For example, if someone is suffering from physical pain it should be cured to give her relief.

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उम्मीदवारों को
इस स्थान में
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But when humane action ensuring humanity are not reflected back by humanity it can result into despair of humanity. For example when a friend is helped by other friend during financial distress but he does not repay it back in ~~good~~ his good times it result in despair of humanity.

Similarly, in international sphere when mutual respect and help are not reciprocated it can result into despair. For example, India, particularly Jawaharlal Nehru advocated for China's claim in UN security council and other sphere. But when this was replied through Indo-china war of 1962, it resulted into despair of humanity. Pandit ji, our first P.M. could never recovered from this incident till his death.

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As we have analysed ~~to~~ that what result in despair of humanity, but ~~that~~ why we should not be despair of humanity due to our existence as human beings.

Journey from Human Being to Being Humane

The actions of humans are naturally guided by consideration for humanity and working to ensure the same. But at times we may face opposition, resistance and threat to our life in this journey. Despite ~~that~~ that, we should become despair of humanity. For example, when thinkers like R. R. Mohan Rao, Iskwar Chandra Vidyasagar were working for equal rights to women and abolition of sati etc. They ~~became~~ never become despair of humanity due to threat but fought them and won to bring transformation reforms.

Similarly others action of Hatred, Jealousy and Reception should not reflected in similar manner but our action should be guided by principles of humanity. because to ensure

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Hatred and harmony, hatred can only be overcome
 by power of Love. For illustration, at
 the time of partition, there was environment
 of fear and feeling of revenge. But there
 was one man who worked relentlessly to help
 the villains on the border. The man who
 was not despaired of humanity but worked
 for it was Father of Nation - Mahatma Gandhi

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Moving on to the Field of Administration,
 various times administrator tries to help the
 needy by going beyond their duty. In some
 cases they commit bonafide error for which
 they might get punished or some times their
 act are injurious to particular section's vested
 interest. But without ~~even~~ getting fenced,
 they find way to ensure humanity. For
example, the lady who was denied ration
 due to lack of documents, should have
 been provided the same by devising innovative
method so as to reach the last
mile.

In other world, various people commit crimes and they are punished as per the Law. There is argument that they should not be given any sympathy and must be denied basic human rights. But in reality, they should be treated humanely, only due to the reason as they exist as human being. For example, Kiran Bedi bring Transformatinal changes in Tihar Prison due to Prison Reforms.

Another argument given by various personalities to overlook humanity and concentrate on self-perpetuation, maximising profit and ensuring own life better without respecting others. But as we say when there is not peace in your neighbour, you will not be able to sleep. So social prosperity and harmony are must to ensure collective welfare. For example, the concept of corporate social responsibility is rooted in philosophy of humanity.

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One more perspective in which it is said that what is good in showing humanity towards vulnerable sections like Beggars, Disabled, Transgenders etc. which are of no use to society. But it is our Moral Duty to ensure their Basic Freedom, equality of opportunity and respecting their Human Rights then only we will be able to sleep peacefully by having peace in our conscience.

~~Next~~

~~However it is not~~ Further not only humanity, but we should also extend this basic compassion to Animals - the other living beings. This is also advocated by our constitution. The inhumane act of putting crackers in stomach of an elephant is not only ~~inhumane~~ inhumane but also beyond animal act. Animals should be given care and compassion they deserve as being part of nature.

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However it is not that we ~~should~~ cannot be despair of Humanity. There are incidents like previous one, ~~where~~ which are done by animals in human forms and those cannot be shown Humanity.

NO MERCY TO MERCILESS ACT

The violation of rights of women in form of Rape, Sexual Harassment, violent behaviour etc cannot be condoned and human beings are bound to despair from Humanity due to such acts. For example, collective conscience of society was woke up by Nirbhaya incident, Dishonour of Hyderabad which ultimately resulted in no mercy to offenders.

Similarly the attitude of deep rooted hatred which is so imbibed that it cannot be cured and if it is showed Humanity, it will revert by inhumane Act. For example, Hitler's Hatred

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towards Jews which resulted in our like Holocaust. This Act could not be forgiven and ~~human~~ human are bound to despair from such Act.

~~Since~~

Another perspective where there is bound to despair from Humanity is corruption. Those indulged in corruption can never be shown humanity and they should be dealt with zero Tolerance Approach. As our PM recently said that we need to create Environment of Hatred against corruption to eradicate it.

Also, those who themselves have no regard, respect for Humanity cannot expect Humanity themselves. For example, Terrorists which have zero regard for Humanity cannot be given Humanity and if anyone disappointed by Humane Treatment to Terrorist - they are rightly disappointed. The India is rightly disappointed by Pakistan's treatment to Terrorist.

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Inspite of above arguments, we need to ponder over that we do not need to despair from humanity. We should focus on our actions to ensure humanity to others which will reciprocated sooner or later. Similarly 2nd chance need to be given in maximum person to transform them from inhumane to being human. For example - India's cordial relationship United Kingdom despite colonial past

Now Proceeding to point that how we can become more humane and others respect ~~us~~ ^{our} humanity more & not get dishonoured easily.

First & Foremost is to practice and teach others to have good thoughts in minds. A positive mind will lead to positive action. Here we should

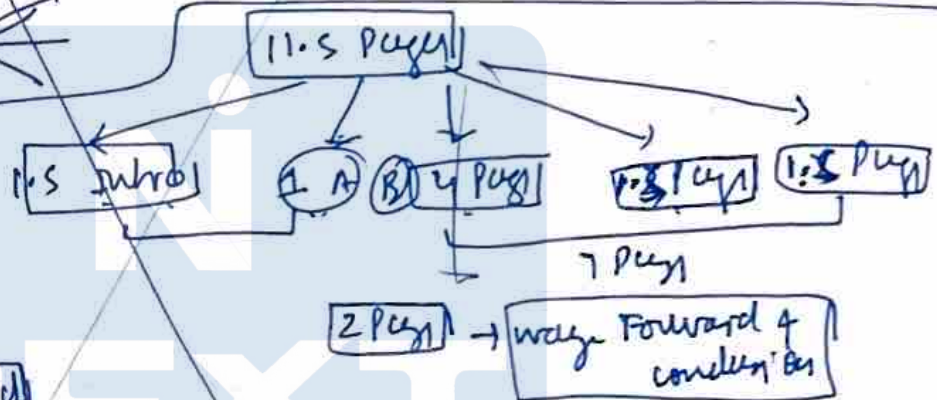
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be guided by philosophy of Nishakang Karmat
Just doing our duty

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Further we should practice
meditation, Yoga, eating Healthy Diet
to calm our mind and having compassionately
attitude towards all living creatures. It
will lead to prosperity for all.

In fact it can be said
that humanity is universal across all
human beings which should not be disheartened
by small things, but humanity cannot be
shown to psychopaths who are worst than
animals. Acting in this way can lead
to human civilization which will prosper
and progress for years and years till eternity.



- Q) adversity → self belief, sandwich steps, Murder work

④ Environment

Basic Needs

- ① Security → is day
- ② Environmental security → Terrorism - Attack
- ③ Illegal Immigration → Refugees

Virtues

- ④ Honesty
- ⑤ Buddha

India & Pakistan

SECTION-B

We cannot despair of humanity, since we ourselves are human beings

- ① What is Humanity? A how it is linked with human beings
- ② we can Humanity
- ③ very Extreme dis
- ④ Synthesis
- ⑤ way Forward

we cannot defend

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others will not help

Baggar

other nations help

other spheres

Turkey

Operation Dost

Partition - Gandhi

Girl / woman

input right

Self / widow

Kannur

Sports / Fair Play

Partition of India

Sachin Tendulkar

Mrs. Phani

Adultery's Statute

Thurthand

Example

Transgender

Disability

vulnerable

Primary Treatment

to

prisoners

Human rights

with

abolition

Forgiveness

Deport

① collects conscription

Mirbhay

② Brutal

little else

Non

③ Humanity

Pakistan

Uganda

Xinjiang communist

Don't to others

where

④

Adultery's Statute

as Girl

⑤

Psychopathy

⑥

Violence right

Synthesis

① Largely primary gross → Grandly just fully

② No over duty brother for my the

way Forward

① Emotional company if

② Medicine you key harmony

Making Gandhi

