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खण्ड–A / Section–A

उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Q.1 Reason has always existed, but not always in a reasonable form.
तर्क सदैव अस्तित्व में रहा है, परंतु हमेशा युक्तियुक्त रूप में नहीं।

Q.2 The opposite of poverty is not wealth.
गरीबी की विपरीत स्थिति केवल दौलत होना नहीं है।

Q.3 To forgive is to set a prisoner free and to discover that the prisoner was you.
क्षमा करने का अर्थ है अपने भीतर के एक कैदी को मुक्त करना और यह पता लगाना कि वो कैदी आप ही थे।

Q.4 A man who wants to lead the orchestra must turn his back on the crowd.
जो व्यक्ति ऑर्केस्ट्रा का नेतृत्व करना चाहता है उसे भीड़ से मुँह मोड़ लेना चाहिए।

Q1 REASON HAS ALWAYS EXISTED, BUT NOT ALWAYS IN A REASONABLE FORM

The inhumane practice of sati which was widely prevalent during 18th and 19th century in India. It was socially sanctioned practice citing reasons like to protect honour of family, purity of women and it was even called that Vedas sanctioned it.

Here we can see that reasons for continuance of sati practice always existed but they were not Reasonably as it was blatant violation of human Rights & Dignity.

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Therefore there was need for arrival of crusader in form of Raja Ram Mohan Roy who argued on basis of Reasonability over reason to end this torturous practice of Sati.

Here we can say that reasons are always given for unreasonable things. Reasons can be right or wrong, hence it should be Reasonability which should govern our actions.

In our this endeavour, we will explore how reasons have existed without reasonability, reasons with reasonability and sometimes let alone reasonability, there not even reasons also. In the end we will try to figure out how to make reasons reasonable. So Lets start.....

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

In many spheres of life we find reasons always existed but not in a reasonable form

Not the Reasonable reason

Law is generally said to be reasoned framework to guide our Action. It is guided that Law should be followed as it is legal and implemented through process. But what if law is unreasonable and is against the basic spirit of Natural Law or ethical Norms. For Instance, slavery was sanctioned through Law in 18th century but it was not reasonable to keep human beings bonded resulting ultimately in Abolition of slavery.

Similarly, in International Arena the Philosophy of keeping National Interest above anything at any cost is given as reason for immoral and illegal act by countries which are not in consonance with reasonability of Maintaining human welfare and Global Peace.

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For example Russia declared war on Ukraine citing reason of mutual suspicion and threat to Russia's territorial integrity on basis of Ukraine joining NATO. This war on unreasonable grounds resulted in break in peace and stability all over the world and a humanitarian crisis.

Moving on to Political Arena, it widely prevalent that you should defeat your opponent by hook or crook. The reason of reaching and occupying power is most important motto, neglecting reasonability of Politics and Ethics as taught by Mahatma Gandhi. Like, Article 356 is imposed on constitutional Basis but various times it is imposed without checking reasonability of it and just on the reason of uprooting opponent party from power.

Also the same philosophy of winning at any cost is also given in sports where reason of Gamesmanship

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is preferred over Reasonability of sportsmanship. For Illustration, the recent run out of Johny Bairstow by Australian wicketkeeper when it was last ball of over was reasoned but not reasonable.

"You may have Right to do things, but it might not be the right thing to do"

Further in the arena of Economy, India after Independency adopted a closed Model of Economy based on reason of past experiences of colonial Loot and Drain of wealth but with time it was proved that it was not the reasonable thing to do as it restricted India's Growth Potential which was unlocked only after LPG Reforms of 1991

In the area of Administration, an officer might have reasons to do various things but it might not be reasonable in accordance with norms of Civil servants Ethics. For Instance, An IAS officer can refuse to

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provide Ration to old Lady on reason of not having proper document but the reasonability here would be to going beyond duty and provide her ration by alternative means. like using discretionary Power, any other scheme, or assisting in completion of document or any other reasonably mean.

However it is not that reason always exist with reasonability. They mostly work in tandem with each other.

REASON AS Well as Reasonability

To maintain a peaceful and harmonious society it is important to reform the Anti-social elements and bring them in mainstream. But in various instances there are heinous criminal and Psycopath who need to eliminated from society. This Philosophy should be applied in 'Rare of Rarest cases' as envisaged by supreme court in its case Laws.

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For example, the Nirbhaya case was soul shaking to every India which resulted in stringent Laws and Death Penalty to convicts as it has its reason had reasonableness for protecting women safety and security by keeping a deterrence factor.

In National sphere, there is duty of state to protect and maintain sovereignty and unity of country. The reasonability of putting reasonable restrictions on Freedom of speech and Expressions are must for collective well being country. For Example - Sedition Law is there in play in India to empower state to take action against those who are involved in trying to uproot legally established government.

Proceeding Further, in International Arena sometimes wars are reasonable to promote ultimate Peace, stability and security in the region. For instance, 1971 war for liberation of Bangladesh

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was considered just and reasonable as it was based on reason of preventing atrocities towards Bangladeshi speaking people as well as security of state of India.

In theory of Dharma, rooted in Ancient Indian scripts it is reason as well as reasonableness to uphold Dharma against all odds and do right things. For example, when Arjuna was in dilemma, Sri Krishna reminded him that Dharma was to go beyond ~~reason of~~ the Family and waging war against Family on reasonability of upholding Dharma.

Sometimes we see that have reasonability there are also no reasons existed to do things but which are done only due to narrow interest and greediness of human Nature.

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REASONS ALSO NOT EXISTED

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In various cases, just to establish dominancy over others, Human Being take action without any reason or reasonability. For ~~Instance~~ by citing wrong reason or no reason. For Instance, women rights are being curtailed in Afghanistan in Taliban regime without even giving reason or misinformation that shariat sanctioned it.

Moving on in various ~~cases~~ cases reasons do not exist but they are artificially created to personal greed or narrow interest. For example, colonialisation of India was done by manipulating and Fabricating reason for economic interest of Britishers.

various times, Actions are just taken without any reason to show cause your power, establishing hegemony over others and establishing supremacy which

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

are actually not the reasons. For example, Bomb Dropping on Hiroshima and Nagasaki when 2nd world was nearing its end.

The hatred for particular section or strata of society or establishing one's own racial superiority is also the case where actions are taken without any reason. For instance actions of Hitler to establish Aryan supremacy and Holocaust of Jew living in Europe.

Having talked on various perspectives of reasons and reasonability, let us now move on how to make reasons more reasonably to promote justice and fairness across the globe.

Making reasons reasonably

The first step should be to imbibe value education from childhood itself. Concept like critical thinking, Logical reasoning should be

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

imbibed ~~in~~ in children. The accommodative and Tolerant Attitude should be promoted so that they have wider perspectives and have ability to take actions based on its reasonability.

Similarly the ~~Government~~ state should be evolving with times and promote reasonability in its action so that citizens can also behave in reasonable manner. Here Judiciary can play proactive role by reasonable interpretation and application Law like Doctrine of Due process of Law.

Also not only state but various other Actors like NGOs, Media, Civil society organisation should base their Action on basis of Reasonability not alone reason. For Instance, Business sector should not alone work on reason of Profit Motive alone but reasonability of larger societal interest.

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Concluding, it can be discussed that our actions should be based on reasonability not alone reason. When only our decisions are in reasonably form they will promote long term welfare and happiness of all. If we have to grow as Human Being along with reason, Reasonability is must-

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खण्ड–B / Section-B

उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Q.5 International Trade is a good indicator of National Security.
अंतर्राष्ट्रीय व्यापार राष्ट्रीय सुरक्षा का एक अच्छा सूचक है।

Q.6 It is not that we use technology, we live technology.
ऐसा नहीं है कि हम प्रौद्योगिकी का उपयोग करते हैं, हम प्रौद्योगिकी को जीते हैं।

Q.7 There is more to life than simply increasing its speed.
जीवन में केवल अपनी गति बढ़ाने के अलावा और भी बहुत कुछ है।

Q.8 Nature is neither a servant nor a master, but a necessary partner.
प्रकृति न तो सेवक है और न ही स्वामी, बल्कि एक आवश्यक सहभागी है।

Q.7 THERE IS MORE TO LIFE THAN SIMPLY INCREASING ITS SPEED

The famous story of Rabbit and Torotise is not unknown to anyone. The rabbit was just and furious, increasing his speed to win the race but not persistent in its effort whereas Torotise was slow but had persistency and consistent in his effort. We all know who won the Marathon- The Torotise.

This story is also reflected in our life where life is Marathon which is more than just simply increasing its speed. We

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consistent commitment, perseverance and patience to get the desired results in our life. Marathon is game of stamina, stability and strength to win the long runs of life.

In our this conversation we are going explore what is increasing of speed in life, how life is simply more than increasing its speed, when speeding in life is essential and what is needed to understand and act, that there is more to life than simply increasing its speed.

First we will start our discussion about what is increasing speed of life is.

SIMPLY INCREASING THE SPEED OF LIFE

In present times, human life is governed by buzzword like doing

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it faster, coming first, achieving at such young age. The persons who are able to achieve these are applauded while those who are not able to meet these norms are not respected and even scolded & made mockery of. For instance, in civil services Exam who achieve result in 1 year or 1st attempt is regarded like 'superman' in the society but larger picture who actually works better on the ground for 40 years is not noticed by society.

Similarly, to ~~do~~ achieve the desired result in shortest possible time is main concern whereas means to achieve the same result are neglected. For Example; Today person have aim of becoming rich even if through unethical means like cheating, corruption where means are compromised.

Also in order to increase pace of life and reaching result

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by ignoring all other factors like Long Term stability, taking care of all sections, peace in society, living in Harmony with Nature are ignored. For Illustration, in pursuit of ~~Eto~~ Rapid Economic Growth, Nature is treated as servant and welfare of vulnerable section is neglected which in long term is not sustainable as we are seeing effects of climate change and climate injustice.

Now we will proceed to explore and experience how there is more to life than simply increasing its speed.

There is more to life than simply increasing its speed

Firstly we will discuss the importance of perseverance in life. As it is said that it is not always about increasing speed of life but of persistency, perseverance, continuity to achieve desired goal which requires discipline and regular efforts.

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

For example, * Manjhi the Mountain man continously worked to cut the mountain to make a way from village to Town in which he ultimately succeded.

As discussed earlier also, Right Means are also must to achieve Right Ends as Ends cannot justify means. For example, Mahatma Gandhi always stuck with his means of Non-violence and Satyagraha in during Freedom Struggle which long drawn process.

One more perspective that is interesting is that more than increasing speed of life, it is about enjoying your life, Happiness is the ultimate Goal. It is achieved living in the Every Moment without worrying too much about speedier Achievement of Goal. For example, today children are exposed to Rate Race

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of competitive Exam like IIT- JEE, NEET which is taking their childhood away from them and understood the meaning of True Happiness and experiencing the same.

As it is generally talked that we have only one Life and instead of being engaged everytime in increasing speed of life by doing too much things in too little time - we should focus on Exploring ourselves & outerworld, learning by Experience and Learning New things.

Another perspective which we can talk about is that increasing speed compromises with ~~Quality of Product~~, obstruct creation of New Ideas and values which are important for human Evolution. We need time to think and analyse the things and develop our perspective

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

For Instance, in research and development, long years of dedicated works and studies are needed to find and invent something new.

Moreover, only increasing speed of lift gives us little scope to commit mistake, learn from them and innovate & create something new. If Thomas Edison was not allowed ~~to~~ time to commit mistake, he would not have invented bulb which has transformed human civilisation.

Having discussed various perspectives of more to lift than simply increasing its speed, now we will move to discussing perspectives where speed in lift is also important.

Increasing the speed of lift

First and Foremost, speed in lift is needed during Difficult and Emergency times.

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In these times we do not have cushion of time as we have to do things quickly. For example - during Disaster of any time, Rescue and Rehabilitation Activities need to be carried out as fast as possible. As seen during times of covid, we invented vaccine within year as it was need of hour by investing maximum resources.

Similarly there are also situations where there is lack of time to do things. Here Individual, organisation etc need to achieve result in ~~desired time~~ stipulated time. For example, A working Aspirant of civil servies exam need to ~~that~~ do thing in Time Bound Manner as well as Mechanical for that particular period.

Also various time there Goals which need to be achieved in minimum time to ensure Justice in society and creating Equity conditions.

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For example Poverty, Illiteracy eradication were immediate goal after Independency which needs to be achieved in shortest possible time and in which we largely succeeded.

Now will take our discussion to how we to understand that there is more to life than simply increasing its speed.

WHAT CAN BE DONE

Firstly from Family level and School level itself it need to be taught that life is Marathon with various aspect in which speed is just one aspect and other aspects are also equally important. New Education Policy is right step in this direction which focuses on Life Long Learning.

Secondly, society need to overhaul its attitude about different aspects where every aspect

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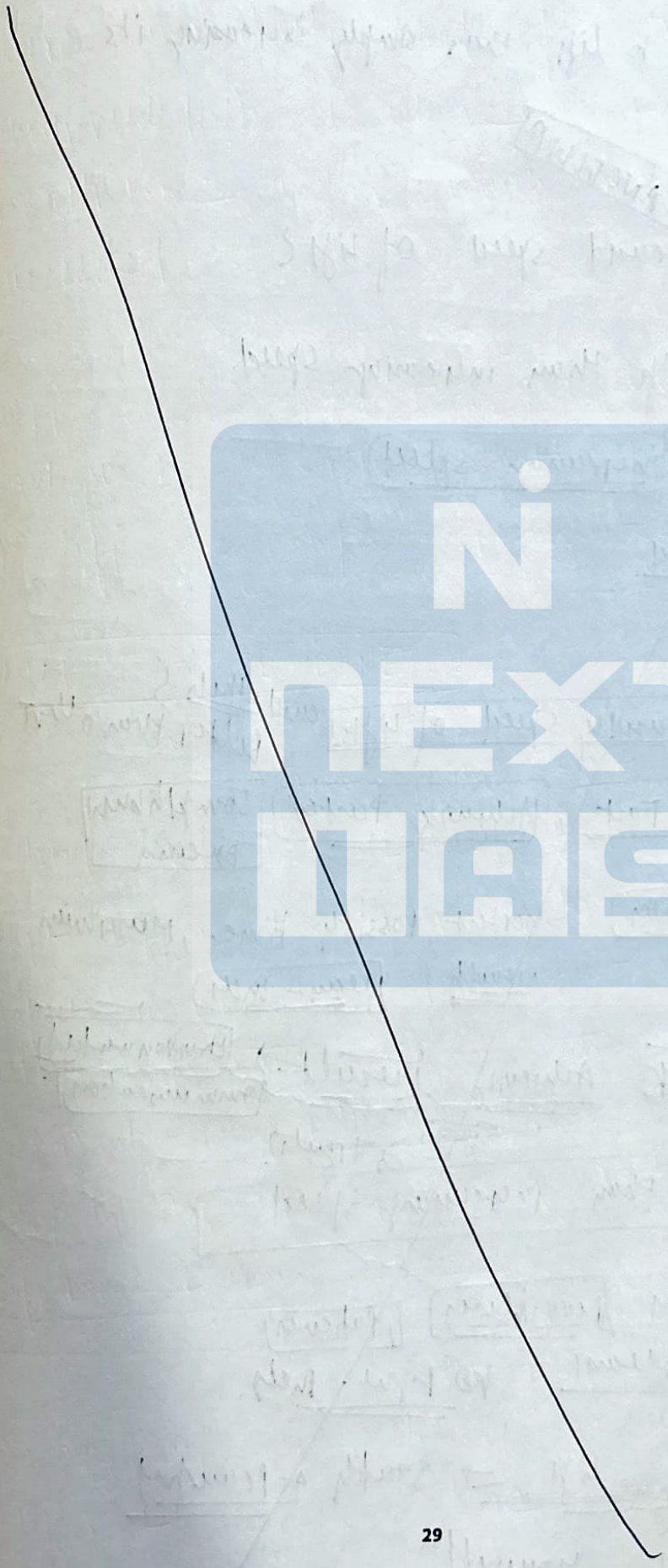
associated with life is respected and rewarded. Someone's Hardwork and Long years need to illustrated along with that of others equally.

Also Organisation be it Public or Private need to focus on Long term stability and Larger outlook along with increasing speed of getting result. A Balance need to be maintain between both.

Summing up, it can be said that future Generations need not only focus of speeding up in the era of 4th Industrial Revolution but also importance of cherishing other Perspectives and Broader outlook of life. to simply live a good life.

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ROUGH WORK -> ESSAY 2

उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

There is more to life than simply increasing its speed.

CANCELLED

1. What is increased speed of life?
2. More to life than increasing speed.
3. When life is increasing speed?
4. Way Forward.
5.

What is increasing speed of life and effects > better than others

1. Coming Fast, Achieving faster, completing exam
2. Mass Production shortest possible time, maximum result, mass-tasks
3. Doing things Achieving result → Environment, communication, skills

More to life than increasing speed

1. Perseverance, Persistency, Patience
2. Input Means to Input tasks.
3. Enjoying life → ***stuff & people
4. Exploring yourself

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ESSAY 1 Reason has always existed, but not always in a reasonably form

Introduction

Space for Rough Work

(a) Reasons not in reasonably form.
(a1) Consequences of reasons not reasonably form
(b) Reasons in reasonably form
Reasons also not enlisted
(c) How to make reasons reasonably

Conclusion

cancelled

Reason not reasonably form

① Law provided but Ethics not
② International Arena - NATO - Ukraine war.
③ Political → Article 356
④ Fair Play → Johnny Bairstow
⑤ Self perpetuation, selfishness
Elections Corruptions IAS officer
⑥ Society Best for individual
Best for society
Patriarchy Mindset
⑦ colonial rule
⑧ Economy Now

Arjun

Reasons in reasonably form

① Individual
Society
Rupist
② Family
Parents
Perishyam
Films
Sedition Law
③ Nations
Bangladesh
Creation
Constitution
④ International
2nd world war
Hiroshima

Reasons also not enlisted

① colonial rule
② Bombing of Hiroshima & Nagasaki
③ Hitler's rule
④ Afghan Regime women rights
⑤ Pakistan - Iraq for study

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How to make reason reasonable

Space for Rough Work

① Logical & critical thinking - civil servant not a master

Receptive Attitude

but a necessary partner

② Governing → Judicious Thought Process

→ Freedom

③ Responsible Media, Who holds

P1 Concept of Nature as a servant

P2 concept of Nature as Master.

P3 Nature is a Necessary partner

⑤ Research and New Ideas

P4 Nature not just ⑥ Long term stability of resources

sustainably growth

① Freedom to make mistakes → learn from them, Efficiency

Increasing speed of life

① Disaster recovery → Emergency Times → Rescue → Food security

② Lack of Time → Paucity of time → working hours of civil servants

③ Goal to be achieved → End of life

→ Easy → Employment, Employees

Lazy

Quality